

# Who Are The Real Enemies Of Britain?



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By Alexander Baron



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*1 in 5 Brit Muslims’ sympathy for jihadis* was a recent front page headline in *The Sun* newspaper; this was said to be an *EXCLUSIVE: SHOCK POLL*. How seriously are we to take this claim? About as seriously as we should take the propaganda film *The Hunting Ground* or any of the other hate propaganda spewed out by feminist organisations against men, or by (so-called) Jewish civil rights organisations *about anti-Semitism*.

Opinion polls and similar polls of this nature are notoriously unreliable, and can be affected by numerous factors including the size of the sample, the way questions are phrased (ambiguously) for example, the tone of voice of the interviewer, the location, and much more. One of the most reliable types of poll is that which is taken on the eve of a general election, but at the last general election, all the pollsters were spectacularly wrong. Leaving that aside, are we seriously being asked to believe that a fifth of Britain’s Moslem population, ie perhaps as many as half a million

people, are somehow sympathetic to the monsters who murdered 130 innocent people in Paris earlier this month?

There has been a Moslem presence in the UK since at least the early 19<sup>th</sup> Century; the first two mosques were founded in 1889 – by white converts. The *Holy Qur'an* was translated into English by Marmaduke Pickthall in 1930; he was another white convert, so nobody can reasonably claim that Islam is un-British. There are also Mormons in Britain; the Mormon religion – for what it is worth – was founded only in the 1820s, yet no one ever claims Mormonism is un-British. Furthermore, there was never any suggestion of an Islamic threat to Britain (by rational minds) before about the time of the first Gulf War. Until then the main internal threat of concern to the British Government was Irish Republican terrorism. What does this tell us? That the threat is not from Islam as such, but from people who clothe themselves in the garb of Islam to pursue a political ideology. The world's largest Islamic state is Indonesia, yet to date there have been no Indonesian terrorists operating in the UK, indeed most of them have been homegrown, like [the 7/7 cell](#).

This does not mean there is not a serious threat, these people would if they had half the chance murder us in our beds, us and anyone – including moderate Moslems – who stand in their way. There are though other internal enemies, and they are those who would destroy both our nation and our heritage. They are easily recognisable because they call for open borders, uncontrolled immigration (which is total madness), and openly mock the small island nation that for all its faults did more than any other in history to civilise the world. These people don't call themselves either anti-white or anti-British, even though they are both these things. Rather they call themselves anti-*racists* and anti-fascists, etc. A classic example is this creature, [Sadie Robinson](#), who is clearly ashamed to death of her own pink-white skin. These people pose as friends of Moslems, but they are opposed to everything Islam stands for.

Unfortunately, they and their fellow travellers have long had a stranglehold on our media and other institutions as evinced by their obsession with the promotion of diversity (read miscegenation), anti-capitalism and perverted sex, even [in soap operas](#). They won't be happy until the last native Englishwoman has passed child-bearing age.

The obscenity in Paris and the [madness at Calais](#) are wake up calls; Britain must seal its borders and must not permit further immigration except in very restricted numbers by highly qualified individuals who benefit the country. Good fences not open borders make good neighbours. And at the end of the day, this has little or nothing to do with Islam, and everything to do with the red menace.

*This opinion article was written by an independent writer. The opinions and views expressed herein are those of the author and are not necessarily intended to reflect those of*  
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