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Lenine's Chinese "braves" are merely symptomatic of the intrigues which Bolshevism is carrying on throughout the non-white world. Bolshevism is, in fact, as anti-racial as it is anti-social. To the Bolshevik mind, with its furious hatred of constructive ability and its fanatical determination to enforce levelling, proletarian equality, the very existence of superior biological values is a crime. Bolshevism has vowed the proletarianization of the world, beginning with the white peoples. To this end it not only foments social revolution within the white world itself, but it also seeks to enlist the colored races in its grand assault on civilization. The rulers of Soviet Russia are well aware of the profound ferment now going on in colored lands. They watch this ferment with the same terrible glee that they watched the Great War and the fiasco of Versailles—and they plot to turn it to the same profit.

Accordingly, in every quarter of the globe, in Asia, Africa, Latin America, and the United States, Bolshevik agitators whisper in the ears of discontented colored men their gospel of hatred and revenge. Every nationalist aspiration, every political grievance, every social discrimination, is fuel for Bolshevism's hellish incitement to racial as well as to class war.

And this Bolshevik propaganda has not been in vain. Its results already show in the most diverse quarters, and they are ominous for the future. China, Japan, Afghanistan, India, Java, Persia, Turkey, Egypt, Brazil, Chile, Peru, Mexico, and the "black belts" of our own United States: here is a partial