

Searchlight On Gerry Gable's Nazi Links

On August 21, 1992, Gerry Gable wrote to the Editor of the *Jewish Chronicle* protesting against the activities of a man named Steven Masterson. Gable's objections to Masterson were manifold. For one thing, he was using the name Myers "to pretend he has a Jewish connection when he has none". For another, he was at one time a member of the anti-Zionist Workers' Revolutionary Party and was later "closely associated with *Labour Herald*", a short-lived unofficial Labour Party newspaper which was, allegedly, part-funded by the infamous Colonel Qathafi. Not the least of Gable's concerns though was over what Jews and Gentiles love most: "Masterson's attempt to collect money via his broadsheet for arrested anti-fascists, without any authority to do so, led to members of the anti-fascist movement and *Searchlight* staff meeting him and making two of [sic] requests. The first was that he stopped improperly soliciting funds." (1)

Obviously in these times when money is too tight to mention - was there ever a time when it wasn't? - Gable was more than a little concerned over an interloper, and a mere *goy* at that, appearing on the scene and claiming a helping of his Kosher cake. Not content with railing at Masterson he smears him, albeit obliquely, as an anti-Semite. After all, anyone associated with anything that is associated with the wicked Colonel Qathafi could hardly be anything else. Right?

Gable is a past master in the use of this sort of innuendo and guilt by association. Both *Searchlight* magazine and the man himself regularly refer to people having "links" with the supposedly all-pervasive international Nazi conspiracy. X is said to be closely associated with Y who 10 years ago once sat next to someone else who once knew somebody who voted for the British National Party, therefore they are all Nazis. The only problem with this sort of innuendo is that literally anyone and everyone can be smeared with guilt by association. Even Gable himself, as we shall demonstrate here. First though, we shall give a few more examples of Gable's lies, smears and hatemongering.

Larry O'Hara

The current writer has met Larry O'Hara a couple of times. He was, at that time, a left wing creep, but basically a likeable sort of person. Since about mid-1994 though he has become increasingly paranoid, accusing first Gable then all and sundry of working for the apparently omniscient MI5. While O'Hara's mental state is his own problem, it has to be said that the source of O'Hara's paranoia is undoubtedly an increasingly vituperative campaign against him by Gable and his gang.

The first shot in the war against O'Hara came when the July 1992 issue of *Searchlight* referred to him as "a political errand boy" for someone called Patrick Harrington. O'Hara was - or claimed to be - researching a PhD on the far right (2) and had as a matter of course interviewed a number of rightists, including "fascists", which for all his faults, Patrick Harrington is not. (3)

O'Hara didn't like this smear and wrote a strongly worded letter to Gable demanding that he print an apology and claiming that this could or would lead to him being physically attacked by "anti-fascists". Gable ignored the letter, and O'Hara complained to the Press Council, which got him precisely nowhere. (4)

By February 1993, O'Hara had become an ally of Steve Brady, and the two men were said to be working together "to undermine the work of *Searchlight*".

By August 1993, O'Hara was working with Morris Riley "failed author" and apparently also not quite sane. (5) Once again, O'Hara was an "errand boy for the nazis".

By November 1993, O'Hara was engaged in a criminal conspiracy with the current writer and Mark Taha. The current writer issued a libel writ against Gable in connection with this article, and added another one the following year after further defamatory remarks in the February 1994 issue. Gable eventually published a retraction. (6)

In 1993, O'Hara published two pamphlets on the machinations of accredited *Searchlight* "mole" Tim Hepple. The first of these, a scrawny A5 pamphlet called *A Lie Too Far*, was co-written with one Tim Scargill, and was, well, garbled. This was followed by a much more professionally produced - and readable - A4 pamphlet called *At War With The Truth*, pre-empting Gable's *At War With Society*, which described Hepple's meanderings throughout the far right and the lunatic "anti-fascist" left.

SEARCHLIGHT ON GERRY GABLE'S NAZI LINKS

In this latter publication, O'Hara moves up in the Nazi hierarchy; his publisher is named as "nazi counter-intelligence"!

In March 1995, Gable went one step further and published O'Hara's photograph. (7) This honour was repeated in the January 1997 issue in a lengthy and deprecatory article called *Bile, paranoia and collaboration: The life and times of Larry O'Hara*. (8)

Mark Taha

Mark Taha is a long time *Searchlight* subscriber. (9) In the November 1992 issue of Gable's lie-ridden rag, "Ray Hill" reveals that "I was chatting to Mark Taha, a man whose interests range from the hard fringe of sadomasochism to libertarian and national socialist politics." Taha was said to have told Hill about how Larry O'Hara had introduced him to a publication called *Green Dawn*, which is, according to *Searchlight*, connected with Patrick Harrington. Whether or not Hill actually wrote this column, (10) he was certainly not chatting to Mark Taha anywhere or any time. It is true that Taha did meet O'Hara, but the reasons for that meeting, which took place in public, were very different from those implied by Hill/Gable. This was a bit of shit stirring by Gable; needless to say, it failed miserably. Taha is also no manner of sado-masochist.

The most vicious *Searchlight* smear against Taha though came in the November 1993 issue where he was said to be involved in a criminal conspiracy with the aforementioned Larry O'Hara and the current writer, (see above). (11) In legal proceedings instituted by the current writer, Taha found himself smeared not only as a criminal but as a fascist and anti-Semite. This was certainly news to the current writer, as it was to Taha himself, so an application was made for further and better particulars (12) of Taha's alleged sympathy with fascist/anti-Semitic ideology. (13)

The further and better particulars of Gable's defence were drafted by Andrew Nicol QC and served May 26, 1995 by the firm Bindman & Partners. The relevant extract reads as follows:

"2. Request

State all facts and matters relied on as showing Kitty Little, Joy Page and Mark Taha are or were anti-Semites and/or fascists...

c) Mark Taha

i) On 25th May 1991 he attended a talk by Jeffrey Hamm who was a long time associate of Oswald Mosley. Tickets for this event were sold only through Steven Books, a fascist distributor, or through the magazines *Candour* or *Spearhead*.

ii) In 1986 he wrote a letter to *Spearhead*, the magazine of the National Front (a fascist organisation) which was published in that magazine".

Gable and his gang have repeatedly smeared all manner of individuals and organisations as Nazis and Nazi fellow travellers on this basis. Taha wrote a letter to the National Front, the Front published it, therefore Taha is a fascist, Nazi, anti-Semite, ad nauseum. Ditto anyone else Gable and his gang don't like. For the record though, here is the full text of the Mark Taha letter that appeared in the October 1986 issue of, not *Spearhead*, but *The Flag*:

Wrong about Bruno

AS A fight fan, may I say that I think you exaggerate in your article on Frank Bruno.

Most of his opponents were, I admit, pretty lousy - but 'none remotely up to the top flight'. What about former, and not too distant, world champion Gerrie Coetzee, who I watched him demolish in half a round!

Mark Taha,
EALING.

No, dear reader, this is not some sort of sick joke. Like the current writer, Mark Taha is a boxing fan. (14) Unlike the current writer, he is also a Frank Bruno fan. In 1986, he wrote a short letter in defence of the same. *The Flag* claimed Bruno was a second rate fighter; Taha disagreed and put his disagreement in writing. Therefore, according to Gable, he is a fascist/anti-Semite/heir to Hitler.

Gerry Gable: Nazi Fellow Traveller?

Okay, that's enough of Gable's hatchet jobs on other people. We needn't mention his libelling of *Sun* journalist Garry Bushell, (15) his ravings against sundry Libertarians, Conservatives or anyone else. We will simply point out that smears and innuendoes work both ways: sauce for the goose, sauce for the gander - even if the goose concerned is a Kosher goose. Here then, are Gerry Gable's Nazi links!!!

Richard David Roberts

Dave Roberts was the Searchlight Organisation's first accredited "mole". In the early seventies, Roberts, a dedicated communist and "anti-fascist", joined the National Front in Birmingham in order to feed information about the International Nazi Conspiracy to *Searchlight* magazine's then editor, Maurice Ludmer. Although Ludmer was the front man of the nascent nastiness, Gable was certainly involved in Searchlight behind the scenes. In 1974 the two men published a now infamous smear on the far right called *A Well-Oiled Nazi Machine*.

By July 1975 though, Dave Roberts was lurking with the lunatic fringe down dark alleyways in Birmingham, and the following March he stood trial at Birmingham Crown Court and was convicted of conspiracy to assault the staff of an Indian restaurant. (16)

Leaving aside his undoubtedly noble intentions - inciting "fascists to commit criminal acts in order to get these dangerous people off the streets - one cannot help but think that this sort of behaviour is totally incompatible with the professed high ideals of "anti-racist" rhetoric: peace, love and the brotherhood of man. And what about this blatantly racist language?

"WE have more than our fair share of Blacks in the urban Industrial areas, now if we had enough tree's [sic] they could swing on them to their hearts [sic] content."

According to *Searchlight*, these words were uttered by Ralph Steven Marshall aka John Green, at a political meeting in East Anglia. (17) Ralph Marshall was in fact none other than Dave Roberts. *Searchlight* Editor Maurice Ludmer died in May 1981, and Roberts was subsequently disowned by Gable and his *goy* sidekick Veronica Ware, (18) but Searchlight's use of and endorsement of Dave Roberts is a matter of public record.

Ray Hill: The Nastiest "Nazi"

The Searchlight Organisation's second accredited "mole" was a certain Ray Hill. Hill's lies and mischief-making have been thoroughly documented by the current writer in his unauthorised but authoritative biography of the Lancashire louse. (19) In a nutshell though, Hill became active in the far right in the late 60s. After a brief flirtation with an anti-immigration pressure group, he joined Colin Jordan's openly Nazi British Movement, did a bunk to South Africa while on bail for assaulting a Jewish café owner, then a decade later he fled South Africa as well, this time on a fraud rap!

In South Africa he had been a leading light in the short-lived but very nasty South African National Front. No sooner was he back in the UK than he involved himself in far right politics again. By the time Hill "came out" as a Searchlight "mole" he was press officer for the British National Party.

As the BNP is (in Gable's view) a Nazi organisation, Hill, who refers to Gable as "my mate, Gerry", (20) is surely a fellow traveller. Or is Gable a fellow traveller of Hill's?

Although Gable claims Hill has since changed his spots, Hill is less of a leopard than a chameleon; in March 1988 he appeared as a prosecution witness against a Jewish businessman whom he had falsely and maliciously accused of indecently assaulting young boys, in particular his, Hill's, own sons. Although the man in question had a previous conviction for a similar offence, the jury accepted his claim that Hill had attempted to blackmail him. (21) The current writer has spoken to the man concerned, and he confirmed that Hill is not only a nasty piece of work but still very much an anti-Semite. Nice company you keep, Gerry.

For the record, here are a few of Hill's better known race-hate quotes:

"Bastard Jew!" Hill shouted this racial epithet at his victim, Jewish café owner Peter Josephs, in 1969. (22)

"It all started as a bit of a game - the odd night out attacking a few Pakis. I even desecrated a synagogue." (23)

"...when sub-humans riot in our streets". (24) In a speech he made at the inaugural BNP demonstration/march/rally. This was a clear reference to young blacks. Other BNP speakers were more restrained.

"a Gucci-outfitted bunch of middle-class wankers". (25) Referring to a group of Black Separatists. (26)

Tim Hepple - Mentally Unbalanced Crypto-Nazi

We won't waste too much time on this character. It will suffice to say that not only was Hepple a member of the British National Party but was also, at one time, a follower of the Church of the Creator. For the benefit of the uninitiated, the Church of the Creator was a lunatic race-hate cult founded by an American nutter named Ben Klassen - now deceased. (27) The Church of the Creator published a newspaper called *Racial Loyalty* (28) which referred to non-whites as mud people and portrayed Jews in a fashion that would have put *Der Stürmer* to shame. (29) This is the sort of company that "anti-fascist" Gable keeps.

Gable's friends in the BNP

Unsurprisingly, the September 1995 issue of Gable's hate sheet contained an article on BNP Führer John Tyndall. (30) Equally unsurprisingly it features a photo of the youthful JT in his crypto-Nazi uniform from the 1960s. (Gable never tires of this). In this article Gable writes that half a dozen Searchlight "moles" were present at this meeting. (31) In the current writer's libel action against Gable, the Plaintiff (that's me folks!) served a notice to admit facts on Gable, and on July, 29 1996, Gable's then solicitors Kosky Seal served an admission that this was true and that Gerry Gable paid these people!

This was not the last of Gable's admissions concerning his friends in the BNP, nor was it the most candid. From April 22, to May 1, 1997, the current writer stood trial at Southwark Crown Court on charges trumped up by one of Gable's bent copper friends. Gable gave evidence against me, and I conducted my own defence. This was certainly a tight spot, but I was acquitted, albeit by a majority verdict. (32) In view of one candid admission that Gable made during the trial though, it is a wonder that he himself has not ended up in the dock.

Under cross-examination, he claimed that he was in regular contact with "about a hundred" members of the British National Party! Asked if his so-called moles ever used racial abuse, he replied nonchalantly that if they went around saying nice things about black people they'd stick out like a sore thumb! Yes, Gable admitted that he pays people to incite racial hatred!

Let us return now to Mark Taha. The reader will recall that Gable claimed in the defence to my libel action against him that Mark was/is a fascist/anti-Semite, and that he pleaded "facts" in support of this. We have already mentioned the ludicrous "Frank Bruno" letter Taha wrote to *The Flag*. (33) The reader will recall that Gable pleaded another set of "facts" in support of this claim, ie that "On 25th May 1991 he attended a talk by Jeffrey Hamm who was a long time associate of Oswald Mosley. Tickets for this event were sold only through Steven Books, a fascist distributor, or through the magazines *Candour* or *Spearhead*."

Now it is not in fact true that Mark Taha did attend this meeting; he would have attended it, but on his way in he was assaulted by a gang of "anti-fascist" thugs and was subsequently carted off to hospital. But if his intent to attend this meeting is evidence of Taha's supposedly fascist sympathies then what are we to make of the fact that Gable himself attended the same meeting?

This incident in fact resulted in Gable landing in the dock alongside Gary O'Shea, the leader of Red Action, the group responsible for the ensuing fracas. Red Action are among the most violent of "anti-fascist" groups in Britain, their main worthy cause being the IRA! However, they have since had enough of Gable's lies and duplicity and have served him and his magazine with notice to quit. (34)

At the ensuing trial, O'Shea was bound over to keep the peace for six months in the princely sum of £50. (35) The case against Gable was thrown out; he had been accused of directing the violence, but somebody who was present at the meeting claimed that in reality he'd tried to stop the violence and had actually picked up Jeffrey Hamm off the floor! (36) What are we to make of this: "Gable defends fascist hordes against outraged anti-fascists!" what better evidence could there be of his own fascist sympathies?

Mrs Sonia Gable nee Hochfelder: The "Nazi" In Gerry's Bed

In an early issue of *Searchlight* appeared a photograph of a young woman named Sonia Hochfelder. It was taken at the Diksmuide festival, a traditional gathering of race conscious North Europeans held annually at this Dutch town. The attractive Miss Hochfelder was at that time an active member of the far right. According to the *Searchlight* article she was a member of the National Party and "she has since then joined and left the Front". (37) She was also at this time a very active - and very senior - member of the League of St. George.

Since 1992, the current writer has devoted considerable time and effort to researching Gable and his *Searchlight* Organisation; part of this research involved obtaining copies of the company accounts from Companies House. (38) He was, then, rather surprised when on one of the microfiches he found the maiden name of Mrs Sonia Gable given as Hochfelder. As this is a somewhat unusual name, it seemed most unlikely that the Sonia Hochfelder pictured in *Searchlight* was a different Sonia Hochfelder; further enquiries confirmed that the two ladies were indeed one and the same.

The current writer has entered into correspondence with several members of the far right who knew Sonia at that time, (knew her in the biblical sense); it seems she was quite a popular young lady. In September 1993, the current writer published a satirical poem about Gerry Gable's fourth wife (39) and mailed it out to sundry persons associated with or interested in the political fringe. (40) This has led to Gable and Sweet Sonia claiming that she was never really a dedicated racial-nationalist but a "mole".

For example, on the evening of March 16, 1995, Gable and his race-hate organisation were the subject of an uncritical BBC Radio Four documentary, part of the *Soundtrack* series. In this, Sonia said that when she first came across so-called Nazis she decided to find out more about them in the hope of doing something to oppose them. She says they brought her in for translation because she read German, and that she had a contact in AJEX,

SEARCHLIGHT ON GERRY GABLE'S NAZI LINKS

(the Association of Jewish Ex-Servicemen). Although it is possible or even likely that AJEX would have paid lip service to Searchlight, it would not endorse much less engage in any of Gable and company's dirty tricks. (41)

The simple fact is that during her time in the far right, Sweet Sonia was no manner of "mole". To begin with, the League of St. George and similar organisations are perfectly legal entities. They may at times be secretive about their membership lists and such, but they are no more secret than the local golf club or any other organisation which ordinary people join. If the League were in any way illegal then it would have been closed down by the authorities or infiltrated by the secret police: Special Branch, etc. The fact that such organisations are left largely alone by the state is surely indicative of the fact that they are legal and not up to no good, whatever their professed agendas.

None of this though fits in with Gable's self-styled Kosher James Bond image, so he has to build them up into something sinister. Leaving this aside, as stated, Sweet Sonia was no manner of mole because not only is she of Jewish origin but her ethnic origins were well known to the far right all the time she was rubbing shoulders - and other parts of her anatomy! - with the likes of Steve Brady and Keith Thompson. The proof of this Kosher pudding is in the eating; on pages 10-20 of this pamphlet the current writer has included substantial contemporary documentation from the publication *League Review* which will dispel forever the Gable-esque fantasy that Sonia Kathleen Emma Hochfelder was ever any manner of "mole" in the far right. She was instead one of its Court Jews.

Right-wing man sentenced

From a Correspondent

Raymond Hill, aged 39, the former secretary of the right-wing British Movement branch in Leicester, appeared at Leicester Crown Court last week on charges of damage to property and occasioning actual bodily harm to Mr Peter Josephs ten years ago.

Hill pleaded "not guilty" but admitted smaller charges of "common assault".

Prosecuting, Mr M. Stokes stated that on August 21, 1969, Mr Josephs was punched several times in the face by Hill, who was known to have "strong political views". It was also alleged that while committing the offences, in Mr Josephs' coffee-bar, Hill shouted, "Bastard Jew".

Mr Stokes added that Mr Josephs had been subjected to "a deal of difficulty". "Happily," he added, "this antisemitic activity has died."

For the defence, Mr J. Price presented Hill as a changed person since the time of the assault. He claimed that the accused, who had returned from South Africa to face the charges, did not abscond to that country but "emigrated" there. It would be unlikely, he added that Hill would be involved in similar incidents in the future. "He is not now affiliated to any political party and has been doing his best to settle down into family life."

Hill was sentenced to nine months' imprisonment suspended for one year.

When leaving the dock Hill raised his arm in salute to four young men in the public gallery.

Above: This article appeared in the *Jewish Chronicle* for July 13, 1979. In 1969, Ray Hill was active in Colin Jordan's British Movement and, by this account, a rabid anti-Semite. Ten years later he was busy stirring up racial hatred against blacks and Indians in South Africa before returning to Britain to do the same thing while on Gable's payroll. Hill's claim to have turned over a new leaf was tarnished somewhat when in 1988 he fitted up a Jewish businessman on child sex charges. His victim was subsequently acquitted.

**IN THE HIGH COURT OF JUSTICE
QUEENS BENCH DIVISION**

1994 B NO. 2491

B E T W E E N:

ALEXANDER BARON

Plaintiff

and

- (1) Gerry Gable
- (2) Ray Hill (Proceedings discontinued)
- (3) Russell Press Ltd (Proceedings discontinued)
- (4) Central Books Ltd (Proceedings discontinued)
- (5) Housmans Bookshop Ltd (Proceedings discontinued)
- (6) Bookmarks Ltd (Proceedings discontinued)
- (7) Mushroom Books Ltd (Proceedings discontinued)
- (8) Dillons Ltd (Judgement entered)
- (9) Waterstones Booksellers (Proceedings discontinued)
- (10) Economists Bookshop Ltd (Proceedings discontinued)
- (11) Centerprise Trust Ltd (Proceedings discontinued)
- (12) Alleycat Books Ltd (Proceedings discontinued)

Defendants

**ADMISSION OF FACTS PURSUANT TO NOTICE
ORDER 27 RULE 2**

The First Defendant in this cause, for the purposes of this cause only, hereby admits the several facts respectively hereunder specified, subject to the qualifications or limitations, if any, hereunder specified, saving all just exceptions to the admissibility of any such facts, or any of them, as evidence in this cause.

Above and next page:

Gable's candid admission made in civil proceedings. His even more candid admission made in criminal proceedings - that his "moles" in the far right use racial abuse - ought properly to lead to criminal proceedings.

SEARCHLIGHT ON GERRY GABLE'S NAZI LINKS

Facts admitted

Qualifications or limitations, if any,
subject to which they are admitted

38. That the First Defendant claimed in his October 1987 interview with the Jewish Chronicle newspaper that

(a) He had brought to Justice a number of men who had committed arson against Jewish houses of worship in 1965

(b) he had brought to justice the killers of a yeshiva student.

40. That the First Defendant repeated both the claims in 38(a) and (b) above in his contribution to the book The Far Right In Western and Eastern Europe.

42. That the article Irving Libel prompts no response, which was published in the February 1995 issue of Searchlight, refers to the Plaintiff's book The Churchill Papers.

45. That the First Defendant claimed

(a) In the September issue of his magazine that half a dozen of his "moles" were present at a then recent British National Party meeting.

45.(a) That "his magazine" referred to is "Searchlight".

(b) That this claim was true

(c) That these people were paid by the First Defendant.

SEARCHLIGHT ON GERRY GABLE'S NAZI LINKS

SANCTUARY PRESS LTD., 76a Rochester Row, LONDON. S.W. 1.

1978

*I enclose a remittance of £1.90 as a subscription to "Action" for 12 issues (6 months).

X *I enclose a remittance of £.5....for...!...tickets at £5 each for the Dinner in honour of Sir Oswald Mosley on Saturday, May 13. (The additional tickets are requested for

I understand my remittance will be returned to me if my application for tickets is not successful.

*I regret I cannot attend the Dinner, but enclose a remittance of £.....towards the collection which will be taken there for "Action" Support Fund.

Name..... Miss SONIA HOCHFELDER..... ~~Sonia Hochfelder~~ H. Hochfelder (1980)

Address..... 67 WOODHALL GATE.....

..... PINNER, MIDDX. HA5 4TZ.....

Above: This document was forwarded to the current writer by a former Blackshirt and Mosleyite. In 1978, Sonia Hochfelder, the future Mrs Sonia Gable, combined her pan-European white racial nationalism with a passionate defence of Zionism, and was, surprisingly, given a forum for both in *League Review*, the theoretical journal of the League of Saint George.

The articles and letters on the following pages refute the lies Gable and Sweet Sonia have peddled since the current writer exposed her antecedents. It is clear from these that not only was she a genuine "Nazi" but that her Jewish origins were known to all and sundry. In other words, she was no manner of "mole".

Pages 10-1, *No More Wars Between Brothers*, which Sweet Sonia published in August 1976.

Pages 12-5, a four page article on United Europe.

Page 16, a letter in defence of Zionism published in February 1978.

Page 17, a letter attacking "the fervently Zionism SH" which was published in April 1978.

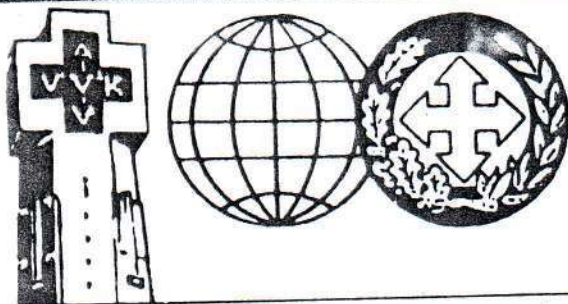
Pages 18-9, Sweet Sonia's letter in response to SB's attacked, published in June 1978.

Page 20, a letter from C. Horner of Peterborough, published in the August 1978 issue attacking "Jew" S. Hochfelder. Mole indeed!

PUBLIC EAR...

clined, that incredible seer of the 18th century, Nostradamus, whose forecasts have proved so uncannily accurate, and with whom Jo Goebbels was so fascinated, tells that at the close of this present world system (and if humanity has any hope there will have to be) there will be three brothers, two of whom will hold the supreme office of state, and all will meet violent deaths in office. Jimmy Carter and/or Teddy Kennedy, our prayers go with you !

Keeping to the highbrow theme of this column, let us turn our attention from matters of royalty to the Church. Our sweetly eunuchoid Archbishop of Canterbury, Donald Coggan, descended to earth to plead for an eventual stop to coloured immigration, then added the rejoinder that we are living now in a multi-racial society whether we like that idea much or not, and better get used to it. Well, words to that effect. My late Mother was a great admirer and friend of His Grace. He spends an hour each day in a "quiet time" meditating on the eternal verities. As far as politics are concerned I suggest he makes it twenty-four.



DIKSMUIDE 1976

As has been the custom in recent years, the League of St. George promoted the visit to the Flemish place of pilgrimage for the annual commemoration of the sacrifice so many Flemish and other Europeans made on both sides in two fratricidal European wars. This year we had the largest British contingent yet seen. Other groups represented were : Canada's Western Guard Party, Mexico's World Anti Communist League, Mr. J.B. Stoner, Chairman of the National States Rights Party, came from the U.S.A., later to be a guest speaker at League meetings in Britain. James Warner of the New Christian Crusade, also from the U.S.A., was present. Australia was another country represented. In addition the usual groups from Holland, Austria, Germany and Italy were in attendance.

Following the festival a meeting of representatives from Mexico, Holland, Belgium, Canada, U.S.A. and Britain took place in the medieval city of Brugge. Subjects of common interest were discussed and constructive plans for liaison and future cooperation were formulated. This meeting made a fitting close to a very eventful weekend.

We are pleased to publish the two following independent observations covering the events which took place at the "IJzerbedevaart".

No More War Between Brothers

by Sonia Hochfelder

On the weekend of 3rd to 4th July this year up to 150 British nationalists from several different British nationalist Parties joined together to take part in the 49th "IJzerbedevaart" or "Pilgrimage to the Tombs of the IJzer" in Diksmuide, West Flanders. This festival, which takes place on the weekend nearest the 1st July each, was instituted between the two world wars and has as its main theme the desire of the Flemish people for

"no more war between brothers".

The people of West Flanders are very conscious of the destruction caused by war as their land was the scene of many battles during the two world wars. In particular Diksmuide and the IJzer Valley were the scene of desperate fighting in 1914 where many Flemish soldiers lost their lives defending their land.

As in previous years over 100,000 people from all parts of Flanders and further afield joined in the "IJzerbedevaart" ceremony. During Sunday morning people pour into the town in coaches, cars, and the more energetic on bicycles, and

make their way through the crowded streets towards the memorial. The town is decked with yellow and black flags bearing the Lion of Flanders, the symbol of the Flemish people. The streets are full, the cafes are full, the area surrounding the war memorial is full of people who are expressing their nationalist sentiments and singing the songs of Flemish nationalism.

For the IJzerbedevaart is not only a festival of peace, it is also a Flemish nationalist festival, an assertion by the Flemish people that they are a united people, who have the will to preserve their culture, language and race and resist absorption by the French speaking group in Belgium.

The nationalism of the Flemish people is largely based on cultural and linguistic oppression, for, although the Flemish are a majority in Belgium, it is the French language that dominates in government, the professions and the army. The Flemish people as a whole are very aware of the pressure on them to speak French and, because of this immediate and obvious threat to themselves, Flemish nationalism is much more widely based than is nationalism in many other European countries. This fact is often misunderstood by people from other countries, who like to relate Flemish nationalism to the German nationalism of the thirties. The IJzerbedevaart is very much a "folk" nationalist festival of the Flemish people, with only certain participants such as the VMO who have a similar political outlook to ourselves.

Since the IJzerbedevaart is a major nationalist occasion, it also attracts nationalists from other countries, whose participation is welcomed by the Flemish. One of the problems at such a gathering where people come from different countries is that there are misunderstandings and differences of opinion between different organisations. We know this in our own country, where there are several different nationalist parties with different views. How much greater the differences must be where people see a situation from a completely different perspective. In particular the question of Ireland,

which unfortunately was a cause of conflict on this occasion, is one where violent battles occur all the time as we well know. It is very easy for people in countries far removed from the conflict to see the Irish question in terms of a struggle of Irish nationalists against British oppression without realising that those who wish Northern Ireland to remain in the United Kingdom are nationalists too. There are conflicting views even among British nationalists, let alone between British and non British, and very strong feelings exist on both sides.

However, the reason why nationalists come to Diksmuide each year is to meet nationalists from other countries, to try and understand their points of view, and to discuss questions of mutual interest with them with a view to improving cooperation between White nationalists throughout the world. The enemies of the White Race operate on an international scale and will continue to dictate to us if we fight amongst ourselves. Differences will always exist, but we must try to cooperate to achieve our common aims.

Many of the nationalists who come to Diksmuide each year, both Flemish and others, believe that the European people must come together in a united "Europe of the Peoples" (Europa der Völker), where we Europeans can stand together against any outside attempts to govern our affairs, and where conflicts among ourselves, such as that in Ireland, or the problems of minority nationalities, can be resolved in the context of one Europe, where no single nationality will dominate the others. In such a Europe all the different ethnic groups will be able to retain their culture, language and national identity; there will be no majorities and minorities as there will be no frontiers and all will be minorities within a federal state. Towards this ultimate end we should continue to develop good relations with nationalists of other countries, understand their problems, and overcome our differences peacefully, adopting in our relations with other White nationalists the theme of the Diksmuide festival - no more war between brothers.

.....more comment pages 21 & 22

FORUM

FROM UNITED KINGDOM TO UNITED EUROPE BY S. Hochfelder

IN 1978 THE BRITISH people along with the electors in the rest of the EEC member countries will for the first time be able to cast their votes in direct elections to a European Parliament. This elected Parliament will replace the present Parliament consisting of M.P.'s nominated from the national Parliaments. It is intended and generally considered, that this will be a further step towards greater political unity among the E.E.C. nations, and in Britain in particular the election and the preceding discussions should increase people's awareness of belonging to this union among European nations.

For this very reason the majority of British nationalists are against these elections and have taken the opportunity to repeat their opposition to the E.E.C. and to any steps towards European unity. The National Front will probably participate in the election, putting up candidates opposed to the E.E.C. an article by Martin Webster in the August edition of Spearhead states the case for this course of action. Other nationalist parties have yet to make their views known.

The present line of opposition to European unity has not always

been prevalent among British nationalists. Indeed, immediately after World War II, when the main British political parties wanted as little to do with Europe as possible, an attitude, which prevailed even when Germany and France were taking the first tentative steps towards economic agreements, the leader of prewar British nationalism, Sir Oswald Mosley, put forward an imaginative and far-reaching plan for a united Europe, going far beyond our present Common Market. He saw at this early stage, that unity among the European people would greatly strengthen western civilisation, which he considered the greatest civilisation the world had ever known, and would be the only means of defeating the forces of communist tyranny. It is to our shame, that British nationalists today have retreated from this enlightened stand, and are in this respect less advanced than most nationalists in other European countries.

The view taken by the majority of British nationalists is that the United Kingdom (including Great Britain and Northern Ireland as presently constituted) should remain a sovereign nation. Absolute sovereignty of course does not exist, as no advanced nation can exist nowadays in a world of its own without reference to other nations. We shall return to the question of sovereignty later on. United Kingdom nationalism also conflicts with Irish nationalism and with the nationalist sentiments of the Scottish and Welsh people (devolution). Ireland we shall not discuss here as it has special problems of its own. As for devolution, most British nationalists are opposed to it and point out that a British nationalist government would benefit Scotland and Wales more than separate Scottish and Welsh nationalist governments. The Scottish and Welsh people's claim to a separate ethnic identity is however perfectly legitimate. Although they in the main use English as their native tongue, due to their proximity to and political unity with a nation, whose language has become

one of the world's main means of communication, the Scottish and Welsh people are descended from a different branch of the European people, being of Celtic origin, whereas the English are mainly Anglo-Saxon, and still retain much of their own Scottish or Welsh culture. In terms of ethnic origin they are no closer to us than are the French. However, it is argued, and the writer would agree, that the aspirations of the Scottish and Welsh people are better served within a greater British unity. If this is accepted, why do the same considerations not apply regarding Britain and Europe?

In supporting the United Kingdom as a natural political unit British nationalists are not only supporting a federation of different peoples, but also a political grouping which has only existed in its present form for a short period in history, namely since the Irish Republic gained home rule. Ireland originally came under British rule in 1801 and the union of England and Scotland only took place in 1707 amid much violent conflict thus Great Britain too has no long historical background. The truth is that political boundaries in the British Isles and in the rest of Europe have been changing throughout history, and the extension of patriotism to embrace the present area of nations is very recent. This has been a natural process, as man gradually increased his knowledge of the world around him through the improvement of communications. At first neighbouring villages united into small kingdoms. After much internecine conflict these kingdoms expanded to the size of the Saxon kingdoms like Wessex or Mercia. Spurred on mainly by the threat of invasion by the Vikings, these kingdoms united together to defeat the invaders, and over the years the whole of England became united. The same process took place in the rest of Europe, the unification of Germany and of Italy taking place only in the last century. An extension of national feeling in each case occurred to unite

with the nearest kindred people whenever necessity, usually caused by external enemies, dictated such a development.

We must also remember, that we are only talking about unity with kindred people, and not about unity with complete aliens, which we have seen even in our own country does not work as no integration can take place. But all white European people are out kindred people. We are all descended originally from the Indo-European people. The Indian branch of this race underwent racial mixing with darker races, and so has lost most of its European characteristics. The European branch however divided into different sections, which are still defined today, including the Germanic, Latin, Slav, Celtic peoples and others. The present population of the British Isles is a mixture of two or three of these different sections as is also the population of France and other countries. Thus the present structure of Europe shows that, apart from certain conflicts between nationalities which have mainly political origins, the European people are racially compatible, and have already undergone a large extent of mixing within the European race.

The conclusion to be drawn is, that there is no reason why the present United Kingdom should be an ideal or lasting political structure, or that it is any more than one stage in the historical evolution of Europe. Indeed, Sir Oswald Mosley, when he lent his support to European unity, said, that European unity would occur eventually anyway; his aim was for this to happen as soon as possible.

In opposing European unity British nationalists are clinging to a past, where England led the world, both economically and politically, where she ruled the seas, and was able to defeat anyone who threatened her, a time when she had absolute sovereignty. Such a situation can never exist again, for, what is nowadays

EUROPE

required in terms of the economy and industry, as well as in defence capability, is far too great for a country the size of Britain to achieve on her own. Thus we have the growth and prominence of states the size of the U.S.A. and the U.S.S.R. The U.K. has already lost her sovereignty. She is already dependent on others for her massive borrowing requirements, for trade and for her defence. Even African and Asian governments can dictate to her. Political unity with Europe, with and representative European Government, rather than diminishing the remnants of Britain's sovereignty, will act to restore sovereignty of a new great European nation, of which the British people can participate in shaping the future. A united Europe, with or without the other White nations, has the potential to become the world's greatest nation. Far from being dictated to by international financial forces, as is always argued by British nationalists, a united Europe would be absolutely sovereign and able to dictate to everyone else, if she wished. Thus a united Europe could also not be regarded as a step towards the 'one world' tyranny under alien control, as feared by many nationalists, as the only way 'one world' government could come about would be if it were agreed to by Europe. Europe would be able to stand up to any such threats far better than any of the present European states.

We said before, that unity of neighbouring peoples usually came about through necessity. We have already indicated an economic incentive towards unity, namely that economic structures have become too large for the present European nations, and much industrial and scientific activity can now only be carried out in the U.S.A. However, just as in the past unity has often come about as a response to an external military threat, so such a situation exists today. For it cannot be argued, that the intentions of the Soviet

communists are not imperialist; they themselves have always expressed the aim that the whole world should come under communist rule. They have built up their military strength beyond any merely defensive need. In almost every country of the world and especially where there is any trouble there is communist involvement, supported and financed by Moscow. And what must particularly concern us as Europeans is the occupation of the whole of the Eastern part of our continent by the Soviet communists, against the will of all the inhabitants. The communists do not want peaceful coexistence, and any concessions they make for detente are temporary, serving only to gain sympathy and prestige and to divert attention from their true aim. This alien communist tyranny must be defeated if we ourselves are to remain free, and our East European brothers must be liberated. So long as we remain a continent of small divided nations, vying with each other to be friends of the USSR and suppliers of economic aid to her, we shall not defeat this enemy. Only when we come together and set ourselves to the task of combatting communism shall we be strong enough. A united, successful and free Europe will be able to stand up to the communists everywhere, and will provide such an attraction and encouragement to the people of the communist occupied countries as to make it even more difficult for the communists to maintain their rule.

All this presupposes, that the Europeans will want to defeat communism and become the leaders of the free world. It must be realised, that a united Europe is not an automatic solution to all our problems, economic or otherwise. It is not an 'escapist solution' that we turn to because we cannot solve Britain's problems, as Richard Verall wrote in a recent article in Spearhead. Rather, it is a pre-condition for the progress of European civilisation, a

EUROPE

necessity if communism is to be defeated, but not sufficient in itself. It will still be essential for nationalist minded people - European nationalists - to ensure that Europe is governed by a strong government, which will put the interests of the European people above all else. Without such a government even a Europe in unity will not survive.

The European central government would be charged with looking after those matters, which pertain to Europe as a whole, that is, defence, foreign policy and the general overseeing of the economy and the environment. However, much of the functions of government could still be carried on at a regional level, as a central government will not be aware of all the local variations occasioned by the diversity of the Europeans, and will have no need to involve itself in these matters. It must be stressed most definitely, that it is not the intention, that the European peoples should in any way give up their individual identities, language or way of life. On the contrary it will be the task of the European government to ensure, that no folk is suppressed, that all peoples may enjoy freedom to use their own language and express their own customs and culture. Thus conditions, in which European minority communities can survive, will be enhanced. From without, Europe will appear a united continent speaking with one powerful voice in the world, whereas from within, Europe will be a federation of regions based on folkic groups with the power to control their own affairs within a common European structure.

British nationalists should therefore have nothing to fear from European union. Far from being in conflict with British nationalism, European nationalism is a natural extension of it. Instead of their present policy of withdrawal from Europe the British nationalist parties should adopt a radical progressive programme for the extension of the E.E.C. into a full political union, and the

inclusion of the rest of Western Europe and eventually Eastern Europe. Such a powerful alignment would also attract the other White nations of the world, who at present have little incentive to join up with any of the European countries. The E.E.C. is only a small step towards this ideal and there is much that is not yet right within it, just as there is much wrong within the U.K. or any other European country. But whatever the governments of the E.E.C. countries, the main aspect of the Common Market is co-operation between states leading towards unity. This is the point which must be seized on and used towards European nationalist ends. Britain's future lies in Europe, and if British nationalists fail to realise this, then they will be left sitting on the sidelines, as Europe and the White Race move forward to a new era.

Gift from Austria

RECENTLY The League of St. George were delighted to receive a gift from the Mayor of Klagenfurt in Austria. The gift consisted of a beautiful pictorial book of the town. The text is in four languages.

The presentation was made by Herr Siegfried Berger, who is a member of the old soldiers organisation in Austria. Mr Berger is an old East 'fronter' and ex-member of the Waffen S.S.

The presentation was accepted by Marion Marriot, Lucy Roberts, Keith Thompson and Derek Godfrey on the 10th of November. The Mayor of Klagenfurt sent a signed presentation certificate.

Message from Rhodesia

Ken Roger, The Rhodesian now visiting Britain, has spoken at about a dozen meetings around the country. The L.S.G. is proud to have been instrumental in arranging, directly and indirectly many of these. Any patriotic group who would like Ken Roger to address them may contact our General Secretary for details. There is no charge as such but it is expected that travel costs should be refunded.

READER RESPONSE



From S.H., Pinner, Middlesex.

Dear Sir,

I should like to take issue with your contributor who writes under the name of Heimdall, when he states that 'Zionism is racism' that 'non-Jews in Israel have even fewer rights and are even worse treated than the lowliest black in the Young Liberals' fondest dreams of South Africa' and that Jews believe that they are a superior racial group. All these are untrue and display a lack of understanding of the nature of Zionism, Judaism and the State of Israel.

Heimdall does not, of course, provide any evidence for these assertions. Regarding the accusation that Jews believe that they are a superior racial group, I know of no claim to this effect in any Jewish writings. Perhaps he is confused by the concept of the Jews being the 'chosen people of God' as stated in Torah, however let Heimdall be reassured that the term 'chosen people' does not in any way imply racial or any other superiority. Being the 'chosen people' does not give Jews any advantages whatsoever; in fact it gives them extra obligations to act according to the will of God.

Zionism is not racism, on the contrary, Zionism arose as a response to racism against the Jews. For 2000 years Jews have been discriminated against because of their Jewishness throughout Europe and in this century also in the Arab lands. The culmination of this was of course Hitler's attempt to wipe out the Jews entirely (see the recently published extract of the diary of Goebbels). Since the Jews were not allowed to attain full emancipation in Europe, Zionism arose as an attempt to gain emancipation in a land of their own, and achieved success in 1948 with the establishment of the State of Israel.

Within Israel, race is not an important issue. There are Jews of all colours and cultural backgrounds from European to Moroccan to Indian to black (Ethiopian). There is no discrimination between them, no apartheid, no attempt at regarding one race as superior to the others. Such a doctrine would be completely alien to Judaism. As for the non-Jewish minority in Israel (not including the administered territories whose citizens are not citizens of Israel) these also have full rights as citizens with one exception. There are Arabs in Israel's parliament, in government service, they benefit from all government social welfare programmes and education, they can live where wish and have freedom of political expression. Their standard of living is comparable to that of the Jews. When I was in Jerusalem I saw Arab homes which were modern and pleasant and of an equal standard to Jewish homes. Of course there are problems with social integration because of the enormous differences in cultural background, but Israel is trying to solve these problems, in complete contrast to South Africa. The only exception to equal citizenship is where there are considerations

of security. Thus Arabs are not required to serve in the Israeli army, because of the state of war, though some other non Jews such as the Druze, volunteer for military service. I can see nothing in common with the situation in South Africa, where there is an enormous difference in the position of the white minority and the non white majority.

In the same issue of League Review there are two references to the belief that Jews encourage interbreeding between the races while preserving their own. Again I should like to see evidence. It is true that Jews are not encouraged to marry out of their religion and this is a question which concerns Jewish leaders greatly. It is also true that many Jews encourage racial harmony, saying that since we have a multiracial society we should try to live in peace together. One may or may not agree with this. However this is not the same thing as advocating intermarriage. The Jews themselves want to live in harmony with people of other backgrounds without intermarrying among them. It is up to other races or religions to do the same if they wish — this is not something with which Jewish people concern themselves. Racial harmony and intermarriage are not the same thing.

The League Review seems to me to be overconcerned with attacking the Jews. Anti-semitism is a relic of the Roman Empire. It is about time nationalists turned their attention to more up to date issues.

Yours faithfully,
S.H.

From: Malcolm M. Dixon, SE4

Dear Sir,
re: League Review Issue No.17, December 1977

I refer to your Editorial and its reference to the two "Nationalist candidates" in Bournemouth, one of whom represented the "New Britain Party", and also to the article supporting the "Britannia Party".

Before I make my point I feel I should explain that I, a dedicated Nationalist, won 26.4% of the poll in the July 1976 Deptford Ward Council Election as a NP Candidate, and being totally sick of the ever-worsening disease of divisiveness in all its forms in nationalist politics, I agree with any attempt to encourage nationalist common sense, especially at election times. If, however, one does not properly identify who is and who is not what can safely be called "nationalist" then the whole shebang takes on even more alarming proportions than already exist.

I have in front of me, literature from the "New Britain" party, including John Pratt's election address from the Bournemouth

forcible transfer of the Russians from Britain to the Soviet Union.

I would like to end my letter in expressing to you my most sincere good wishes for the future success of your paper and the cause that it so very ably represents.

Yours faithfully,
NIGEL STORE
Grimsby, Lincolnshire

From: S.B., Reading, Berks.

Dear Sir,

I am amazed that 'League Review' has subscribers such as the fervently Zionist SH on its mailing list. Zionism is the exact opposite of racial nationalism, since Zionists seek to establish a multi-racial One World government with themselves, as the only ethnically cohesive group left, being the government. David Ben Gurion admitted this when he prophesied a "truly United Nations ruled from Jerusalem."

As regards the Jews not considering themselves superior, I think SH must have been reading an edition of the Talmud watered down in case of possible Gentile examination. The true Babylonian Talmud contains choice philosophies such as: "Murdering Goyim is like killing a wild animal" — Sanhedrin 59a "Even the best of the Gentiles should be killed" — Abodah Zara 26b and don't let's hear any excuses about the Babylonian Talmud being out of use. According to Rabbi Kertzer in Look magazine, "The Babylonian Talmud is the legal code which forms the basis of Jewish religious law and it is the textbook used in the training of rabbis."

If Zionism is not racism then why is it that only Jews are entitled to automatic citizenship of Israel when they set foot there? If Zionism is not racism, then why is it that Arabs have been forcibly evicted from their own homes in Zionist-occupied Jerusalem, and those homes handed over to Jews? Why is it that in Zionist-occupied Sinai, Bedouin tents were pulled down and their wells filled in, so that Jewish colonists could steal their land? The limp excuse that Zionism arose as an answer to "persecution" will not do. There have never been any allegations of Arab pogroms, Arab concentration camps or Arab gas-chambers for Jews, so why should the Arabs be punished for something the Russians and Germans are supposed to have done? In any case, the "extermination" theory has been discredited so many times by eminent academics like Butz and Harwood that I would have thought Zionists would have got a little reticent about bringing out this hardy perennial yet again. But even if one did accept that European 'persecution' of the Jews did warrant the Jews having their own homeland, why should it be Palestine? Arthur Koestler's "Thirteenth Tribe" proves that the Ashkenazim Jews are not from that area at all, but are Central Asian converts to Judaism. Certainly their Yiddish language, Georgian music and dances, and Georgian features and temperament, would underline this. But even supposing the Jews are really the Children of Israel, why are they not content with historic Judea — a tiny area around the sea of Galilee? Why do they have the rest of Palestine (about fifty times the size of Judea) and now also half of Jordan and large chunks of Egypt and Syria as well?

SH asks for evidence that Jews adopt a double-standard towards race-mixing. Well, the Jewish Chronicle is for ever boasting about how the Jewish community was largely responsible for the introduction of the various Race Relations Acts to encourage race-mixing amongst Gentiles of different races. At one time several prominent Jews — namely Anthony Lester, Hilde Himmelweit and Jim Rose — were simultaneous

members of the Board of Deputies' Race Relations sub-committee (to preserve Jewish ethnic homogeneity) and the Institute of Race Relations (to promote Gentile race-mixing). All this chicanery is codified in the Race Act which dictates that discrimination against Jews is racial discrimination, whilst discrimination by Jews is religious discrimination, and thus legal. All these points are amplified in Harwood's "Let my People Go!"

Finally, I don't think that "League Review" is overconcerned with 'anti-semitism' (which is in itself a misnomer). The "League Review" is concerned with Zionist attacks on British national and ethnic integrity, and a true racial nationalist could never be overconcerned with that, unless of course he or she is really one of the Zionist attackers themselves.
Yours faithfully,
SB



From: Clive Lucas, Cronton, Lancs.

Dear Sir,

I am a fairly recent subscriber to your usually excellent magazine. However there was one item in your issue No118 which I feel can only lead to further strained feelings between those who claim to be working for the same cause i.e. the cause of British Nationalism.

The section of the magazine dealing with the current activities of various British Nationalist groups contained an allegation directed at the National Activities Organiser of the National Front in that the item suggested that (a) he ordered the withdrawal of a YNF publication and (b) that he had some personal reason that influenced his decision.

I am not a member of the National Front, indeed I am probably on some sort of proscribed list because of my involvement in the formation of National Party Branches on Merseyside, but I do feel that the National Activities organiser of the National Front has done enough for the cause of British Nationalism to be gauged solely on his record of achievements (or failures) for that cause.

I was quite actively involved in some of the proceedings that led to the 'split' of the National Front in late 1975 and it is my firm belief that aside from any political differences far more bitterness and division was created by those who for various reasons indulged in "character assassination".

Surely if some patriots, like myself are not happy with all aspects of National Front ideology it is possible to offer criticism in an adult and instructive manner.

Yours faithfully
CLIVE LUCAS

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Reader response continued

From: Mr. R.H.Martin, Hayes, Middx.

Sir,
I much enjoyed the article on the Miracle of Fatima in your April edition of the League Review, and share the writer's ominous speculation on the import of the "Secret Letter" now in the Vatican archives.

Accuracy, being vital in the retelling of miracles, may I point out that the names of the children involved were inaccurately transposed. They should have read, left to right, in your illustration Lucia and Francesco Santos, Jacinta Martos.

God prosper the cause of those who defend Christendom.
Yours faithfully,
R.MARTIN

From: S.Hochfelder, Pinner, Middx.

Dear Sir,
The letter from SB of Reading in the last League Review makes a large number of points, and I hope readers will bear with me while I try to provide some answers.

SB seems to consider that British nationalism is fine but Jewish nationalism is some sort of conspiracy to rule the world. I had thought that British nationalists, believing in the right of the British people to their own country, might also concede that other nations also have the right to a land of their own, but SB seems to want to monopolise the nationalist philosophy for the British people alone. Interesting that this sounds rather like what he accuses Zionists of doing.

May I remind readers of the origins of Zionism as a nationalist movement, which arose at the end of the last century. The Jews at that time looked back to a long history of persecution at the hands of various rulers, especially the Russians (the worst persecution had not yet happened). They saw that many of the smaller nations of Europe had espoused the nationalist philosophy and gained their independence from the large empires which had ruled in Europe. The Jews saw this as the answer to their problems too. The trouble was that they were a scattered people and had no land of their own.

At that time the historic homeland of the Jewish people in Palestine was very sparsely inhabited, being largely infertile swamp, where malaria and other diseases were rife. There had been a continuous, but numerically small, Jewish presence there; the rest of the people were Arabs, but, in general, the Arabs took little interest in this tiny area, as they had plenty of better land elsewhere. Throughout the first half of this century, before Israel's independence, Jews emigrated to Palestine (against the wishes of the British colonial government) and began to clear the swamps and make the land fertile. This also prompted further Arab immigration into the area, and so, many of the Palestinian Arabs are only as native to Palestine as are the Jews. In 1947 before independence Palestine was partitioned, mainly according to whether the majority of people in an area were Jews or Arabs, to form two states, one Jewish and one Arab. Nothing had been taken from the Arabs except land in which they had taken little interest in anyway. The Arabs were not being punished for European persecution of the Jews, as SB alleges. However this settlement proved

unacceptable to the Arab states, who attacked the newly formed Jewish state, lost the war, and thus lost more land.

Having said that Zionism is not nationalism, SB then goes on to say that it is racism. As I said in my last letter, Arab citizens of Israel enjoy full rights with Jewish citizens. SB bases his allegation on the fact that some Arabs have been evicted from their homes in Jerusalem. I expect he is referring to the Jewish quarter of the Old City, where under Jordanian rule Jews were evicted from their homes, innumerable synagogues and yeshivot were destroyed, and Arab squatters moved in and lived in slum conditions. The Jerusalem administration has rehoused these Arabs in good accommodation and rebuilt the Jewish quarter to a very high standard.

SB's other reason for considering Zionism racist is a common one — the Law of Return. Since Israel came into being as a home for Jews of the diaspora to return to, of course Jews are entitled to automatic citizenship of Israel. But this does not stop other people also becoming citizens of Israel in the same way as one can become a citizen of any other country. The necessity of the Law of Return was proved in the fifties, when Jews were persecuted in the Arab states and forced to emigrate to Israel.

SB brings up some more of the same old arguments that have been used time and again by opponents of Israel. He says that Jews do not come from Palestine at all, but from Georgia. He bases this allegation on the work of Arthur Koestler and on the Yiddish language. While it is true that there have been Central Asian and other converts to Judaism, very few scholars would go so far as to say that all Jews are descended from the converts and none from the Jews expelled from Palestine in the year 70 AD. What happened to them? As for Yiddish, this is a corruption of German with Hebrew additions and influence. There is nothing Georgian about it.

I am amazed that SB can claim that the fact of Hitler's persecution of the Jews has been discredited. The world knows that this was one of the greatest acts of genocide of all time. Only a tiny minority of apologists for Nazism manage to delude themselves, because they cannot defend the facts.

I am not qualified to comment in detail about SB's selection of quotations from the Talmud, except to say that SB has undoubtedly not read the Talmud at all, but only a certain anti-semitic commentary on it originating from Tsarist Russia. The Babylonian Talmud is certainly not out of use, but it is a lifelong task to fully understand its complexities. The Talmud is a series of commentaries on, and interpretations of, the Old Testament by Rabbis and scholars writing at different times and in various circumstances. Regarding the particular quotes in SB's letter I can only say that taken out of context, they are completely meaningless. It is very easy in any book, particularly a complex one, to take short sentences out of context and to misinterpret them. If one so desires, and I do not regard this as a valid method of argument. Let me assure readers, however, that Jews do not believe in murdering Gentiles!

Jews do not adopt a double standard towards race-mixing. The Race Relations Act is supported by the Jewish community because it is an attempt to outlaw any discrim-

Reader Response continued

ination on racial grounds in jobs, housing, and many other aspects of life in a community. The Jews know from bitter experience what it is like to be treated as second class citizens, and believe that no-one should suffer this indignity. I personally have reservations about the Race Relations Act, however, I recognise that there is nothing in the Act to prevent the different cultures of different races continuing to flourish, nor is there anything to prevent any race from pursuing a policy of encouraging its members to marry within that race. In any case the Race Relations Act applies equally to Jews and Gentiles

Finally, on reading SB's letter, I was struck by the similarity between it and articles in publications of the extreme left. Could one perhaps infer that there is a conspiracy between nationalists, communists and Trotskyists, to persecute the Jews and destroy Israel? Probably not, but it only goes to show that it is not difficult to find conspiracies if one is predisposed to see them.

Yours faithfully,
S.Hochfelder.

From: Mr. S.E.Ouston, Cornwall

Dear Sir,

On my recent first visit to Eire, I constantly wondered: Whence this feeling of national "one-ness" and peaceful continuity, which England, Wales and Scotland, in varying degrees, have all lost? — then I realised: Eire is still a WHITE country.

People told me that coloured workers do not come for the simple reason that they do not receive work permits. (No question of immigrants living on National Assistance!) As for the few coloured students one sees, they are welcomed and, when their studies are finished and paid for, expected to go home.

Some of my Irish chance acquaintances had experienced multi-racialism in England. Their comments were flattering. . . .

Yours faithfully,
S.E.OUSTON



Outlook continued

He believes that those who fail to see the connection between fighting the employers on the simple day-to-day issues and the "longer term revolutionary aims of the movement" are not only short-sighted, but have blinkers on as well. Workers, he went on, would lose faith in revolutionary leadership that cannot even win wage increases.

Road to a Marxist Britain

When asked to give his views on how the power of the capitalist class could be destroyed and replaced by socialism, he had this to say:

"I think that the ideal way that the working class can achieve working-class power is to change the Labour Party; not in total because you can never transform a social democratic party — it will always remain social democratic. But you can change the Labour Party in the sense of pulling down the bans and proscriptions. Once you start to have the influence, the co-operation and the link between the left Marxist groups — all of them — and the Labour Party, you start to determine policies which are of a different kind. Once you have committed the Party, and the quicker this happens the better, to accept conference decisions, the trade union movement ought to be able to control that conference. The unions are the foundations of the Party and should control it. I've always supported the bloc vote and the bloc vote would become ours if we won the leadership in the unions. Once you win those votes in the Party conference you can then win the positions which are necessary to change society. Then all sorts of things could happen. It may be that we get a strike situation on our hands similar to '72 or '74 where another Saltley can occur. If we get another Saltley then the whole picture can change from one where you have a peaceful road to one where you do not have such a peaceful road. In other words, circumstances will determine the type of attitude and the type of action which can be displayed at any one time. Having said all that, I believe it's in the best interests of the socialist movement to fight for a Labour Party with members affiliated from all the Left organisations, committed to a socialist programme on a broad Left base. This can take us so far along the road to a Socialist Britain and then the social democratic party will have completely served its purpose. We would then need a totally new socialist party embracing the whole of the Left that could complete the job of taking Britain into a new socialist era. That's how I see the future."

We have quoted the above answer at some length to avoid any suggestion that Scargill's opinions have in any way been misunderstood or misrepresented. The warning he gives to the nation as a whole is clear and must not be ignored.

From THE ECONOMIC LEAGUE

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Do you agree with the policies of Sir Oswald Mosley? Would you like to be really effective in spreading his ideas? Do you think a new organisation could do this better than those now in existence?

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READER RESPONSE

YOUR VIEWS MAKE NEWS



Reader Response is an open forum placed at the disposal of our readers. We will be pleased to publish your views and opinions particularly if they are constructive and interesting and broadly in line with editorial objectives.

In the interests of free speech we are also prepared to publish letters from people who may disagree with our point of view.

Readers are requested to keep their letters short and to the point thereby enabling us to include a greater cross section of opinions, ideas and expressions in the limited space available.

All letters must include name and address, this information will not be published if you request us to withhold it.

The following is a small selection of correspondence received in reply to the letter published in our last edition from S. Hochfelder

From: Marylebone, N.W. London

Dear Sir,

In the last issue of League Review in "Reader's Response" S. Hochfelder of Middlesex claims that the vast majority of Jewry are descended from the actual semitic Jews expelled from Palestine in 70AD.

The facts of the matter are that those Jews who were expelled in 70AD settled throughout the Middle East Portugal, Spain and North Africa and became known as the Sephardim. The majority of World Jewry are known as the Ashkenazim, (i.e. Jews of East and Central European descent) and they are all of Mongol Tartar origin mixed with Caucasian blood whose ancestors were forced to convert to Judaism in the seventh century thus they can't claim any ethnic right to live in Palestine.

I advise S. Hochfelder to consult the Jewish Encyclopaedia 1911 edition for proof of this.

Elsewhere in the last issue a similar mistake was made, it was claimed that Turks are "ethnically European".

This is untrue. Turks are of mongoloid origin like the Ashkenazim.

Yours faithfully,
A. McKenna.

From Peterborough, Cambs.

Dear Sir,

I am heartily sick and tired of Jew S. Hochfelder's ceaseless efforts to force this troublesome tribe of self 'chosen' people down our throats.

Despite being soundly brought to task and corrected by correspondents on matters such as the 'Persecution' and 'Holocaust' myth, etc. and proven to that the Jews are not even a composite ethnic group - much less part of the 'white race' this writer keeps ranting on 'ad nauseum'.

Is it some subconscious (or conscious?) desire to bring us all down to that same unhappy mongrel level one wonders?

Is it not enough that these people (a racist minority in England, Europe and America) have in large part taken over our media, law, finance and 'education' and used it against us. And that they keep files on all those held not to be wholly in favour of themselves, framed in the infamous 'Race Relations Laws'. And instigate and finance acts of cowardly violence in concert with the Reds on patriotic meetings and marches.

Is it not significant that they have been at the head of revolution, subversion and misery throughout history. Was every European and other country wrong in seeking to expel them for the trouble they caused?

Must their infiltration, whining and take-over be put up with even in the last bastions of white-racial circles?

Yours sincerely,
C. Horner

From: London W. 12.

Dear Sir,

In his analysis of the Establishment's smear propaganda (June issue) Peter Wainwright made certain distorted references to Union Movement which prompt me to reply on those points.

He stated that the policies of Union Movement were gradually trimmed in all directions "to erase all dangerous radical ideas". As a former member of Union Movement and a student of Oswald Mosley's post-war thinking I am at a loss as to what Mr. Wainwright means by "dangerous" radical ideas and, further, as to how and when the policies of Union Movement were ever "trimmed".

In THE ALTERNATIVE (1947), the later EUROPE: FAITH AND PLAN and the broad policy paperback MOSLEY- RIGHT OR WRONG? the interested enquirer will find the basis of Union Movement's policy and philosophy which is still propagated to this day. I would hasten to add that in many aspects its policies and ideas are more radical and advanced than any existing party of patriotism. Mosley's Europeanism is far more realistic than the siege mentality of those who continue to believe that a small over-crowded island stripped of its overseas resources can somehow maintain a reasonable standard of living in a competitive and hostile world. Hence the criticism of reactionaries like Enoch Powell who want to see Britain struggling on through the international trading system against unfair competition.

As a vociferous mass movement of the streets it is certainly true that Union Movement has declined in that context but it is far from dead as Mr. Wainwright infers.

The strength of a political movement is not measured simply by the number of "activists" who can occasionally be mobilised to make a bit of publicity but is measured, in the final analysis, by the validity and vision of its ideas. That is what ultimately gives it permanence. Great ideas endure the tests of the years and live on regardless of organisational setbacks. Mr. Wainwright's jib at the size and sales of Union Movement's paper is both superficial

Conclusion: Is Gerry Gable A Nazi?

Gerry Gable is many things, including an arch-liar and a piece of slime; he is a man who, by his own admission, exploits racial hatred for his own ends - although he doesn't put it quite like that. He is a man who has made a comfortable living out of peddling the Nazi menace for the past thirty and more years and feeding off the paranoia of his co-racialists and many others. He is a Jewish supremacist, a hypocrite, a bigot, and many other unpleasant things, but is he a Nazi? Obviously not. However, if one were to apply Gable's own innuendo, smears and distortions to the man himself, one could make out a far stronger case for branding him a Nazi than many of those he brands as such. Which does indicate that neither Gable nor his hate sheet are to be taken too seriously. Anyone can be smeared with guilt by association, including you, Gerry. If you had borne this in mind in November 1993, you would have avoided making a complete arsehole of yourself. You would also have saved yourself and many of your left wing friends a great deal of money!

Notes And References

- (1) *Defending the anti-fascist and anti-racist movement*, published in *Searchlight*, October 1992, page 24. The article is uncredited but was obviously written by Gable. The full text of Gable's letter - which the *Jewish Chronicle* declined to publish - is reproduced therein.
- (2) *Searchlight* have raised doubts over the genuineness of O'Hara's claim to be a PhD student. I am not in a position to comment on this, however, he has most certainly written a number of well-researched articles on the far right from an anti-fascist or at worst neutral perspective. One can argue that O'Hara's interpretations are flawed - and the current writer does; one can argue that O'Hara is a creep, that he is hysterical, or even that he is insane, but no reasonable person could accuse him of being a Nazi or fellow traveller.
- (3) Harrington was at one time a member of the National Front and hit the headlines after a hate campaign against him at North London Polytechnic where he was studying.
- (4) O'Hara sent me a copy of the letter he wrote to Gable and it was, well, hysterical, to say the least.
- (5) Mr Riley subsequently sued Gable over this article.
- (6) For further information on this the reader is referred to *ALEXANDER BARON v GERRY GABLE AND OTHERS: Summary Of One Of The Libel Actions Of The Decade (And Related Legal Actions)*, by Alexander Baron, published by InfoText Manuscripts, London, (December 1997).
- (7) According to O'Hara, this was taken illicitly at his place of work.
- (8) Without the colon in the original. Like most articles which appear in *Searchlight*, this was uncredited, but was almost certainly written by or largely by Gable himself.
- (9) Or was. When he attempted to resubscribe in 1997, his cheque was torn in half and returned!
- (10) According to O'Hara, this column is written by Gable, as the most cursory textual analysis reveals.
- (11) The most vicious accredited *Searchlight* smear. In October 1997, stickers issued by the (non-existent) Hackney Anti-Paedophile League appeared in different areas of London, including on Taha's front door! But of course, I wouldn't for one moment suggest that Gerry Gable had anything to do with that.
- (12) In a civil action, particulars of a statement of claim or of a defence to one have to be pleaded with sufficient particularity for the other party to understand what is being alleged. If insufficient particulars are given, a request, and then a summons, can be issued for them.
- (13) Fascism and anti-Semitism are two different things, but as Gable doesn't understand what fascism is and as he is a hater, he often confuses the two.
- (14) For the record, I attended the 1986 Witherspoon v Bruno world title fight and had the pleasure of seeing Bruno have his head smacked in by the defending champion in the 11th round.
- (15) In 1991, Gable went too far in a smear against Garry Bushell (a well-known music journalist and media personality). Bushell sued for libel; Gable settled out of court.
- (16) For the lowdown on Roberts the reader is referred to *In Serving The Wicked Expect No Reward: A Belated Obituary For The Forgotten Hero Of British "Anti-Fascism" Richard David (Dave) Roberts (1949-82)*, "*Searchlight*" Agent Provocateur And Instigator Of The Column 88 Nazi Underground Hoax, by Alexander Baron, published by Anglo-Hebrew Publishing, London, (March 1994).

SEARCHLIGHT ON GERRY GABLE'S NAZI LINKS

(17) *Searchlight*, August 1975, issue 6, page 18.

(18) On the back page of the August 1981 issue, Gable and Ware * wrote: "We wish to make it clear that Dave Roberts is not and never has been a member of *Searchlight's* editorial group and is in no way associated with the work of the magazine...nor would we wish him to be." signed Veronica Ware - Editor, Gerry Gable - Former Editor. (Back in 1976, after he'd been working for them as an "undercover agent", ie *agent provocateur*, they'd described him as a working class young man with a strong sense of justice!)

* Ware took over as Editor on Ludmer's death.

(19) *LIARS OUGHT TO HAVE GOOD MEMORIES: The True, Unsanitised Story Of "Searchlight" Mole Ray Hill with a critique of The Other Face of Terror*, by Alexander Baron, published by InfoText Manuscripts, London, (August 1994). The reader is also referred to *THE PRESS WE DON'T DESERVE: How The "Guardian" Gives Aid And Comfort To The World's Master Liars And Thereby Perpetuates The Nazi Underground Myth - Yet More "Searchlight"-Inspired Disinformation Exposed*, by Alexander Baron, published by InfoText Manuscripts, London, (July 1994).

(20) In his lie-ridden autobiography, published in 1988. Hill also attended Gable's sixtieth birthday party in January 1997.

(21) See in particular *County man cleared of indecency*, published in the *Lincolnshire Echo*, March 26, 1988, page 5, and *WELL, IF IT ISN'T...!: An old acquaintance turns up again in Lincolnshire*, published in *Spearhead*, July 1988, issue 223, pages 14 & 20.

(22) *Right-wing man sentenced*, published in the *Jewish Chronicle*, July 13, 1979, page 10. When he returned to face the music, Hill escaped with a suspended sentence. Had he stood trial ten years previously, he would undoubtedly have received a gaol sentence in view of his two previous convictions for violence.

(23) *News of the World*, March 25, 1984, page 5.

(24) *THE OTHER FACE OF TERROR: Inside Europe's Neo-Nazi Network*, by Ray Hill with Andrew Bell, published by Grafton Books, London, (1988), page 169.

(25) *Searchlight*, issue 204, June 1992, page 11.

(26) According to Larry O'Hara, it was Gable himself who penned this, (see also note 10).

(27) Klassen committed suicide in August 1993.

(28) I once obtained a couple of issues of this hate sheet; it was vile beyond all meaning of the word; one must seriously question the mental health of anyone who would take its ravings seriously.

(29) *Racial Loyalty* was so far out that American Nazi leader Harold Covington referred to it as *Racial Toiletry*. Covington also believed Klassen to have been Jewish, but the current writer has been informed otherwise; whatever his own ethnic origins, there can be no doubt that Klassen's anti-Semitism bordered on the pathological.

(30) *Tyndall at the Last Chance Saloon*, pages 7-8. The article was uncredited but was undoubtedly written entirely or largely by Gable himself.

(31) "According to the half dozen Searchlight moles present..."

(32) The judge's summing up was absolutely disgraceful and amounted virtually to an instruction to convict me. Fortunately, although judge's may be bent, juries seldom are, and they told His Honour to get stuffed.

(33) The letter itself is not ludicrous, though surely it is ludicrous to try to use this as evidence of Taha's alleged fascist proclivities.

(34) *Notice to Quit*, an unsigned editorial published in *RED ACTION*, Spring 1996, issue 73, page 2. The previous issue of the same rag (Autumn/Winter 1995) published another attack on Gable's hate sheet: *New Searchlight! Virtually Fact Free*, (a pun on a TV advertisement for a low-fat dessert).

(35) *Anti-fascist editor cleared of violence*, by Sarah Boseley, published in the *Guardian*, July 24, 1992, page 2.

(36) Private information.

(37) Ie the National Front. Sonia's photograph appeared on page 11 of issue 25, (undated but published cJuly 1977).

(38) There have been and remain various Searchlight companies; the original Searchlight Association dates to March 1965 - not to 1962 as Gable has often claimed.

(39) Gable has been married three times before; as far as I am aware, all four of his wives have been Jewish or of Jewish extraction. Nothing like racial purity, is there Gerry?!

(40) Conspiracy crank and plagiarist Larry O'Hara has claimed that it was he who exposed Sweet Sonia's antecedents to the wide world. Oh no you didn't Larry. As stated, I found Sonia's maiden name listed on Searchlight's accounts; according to "researcher" O'Hara, Searchlight doesn't submit accounts, which would be a strange state of affairs indeed, especially as Company Secretary Sonia is an accountant!

SEARCHLIGHT ON GERRY GABLE'S NAZI LINKS

(41) The Association of Jewish Ex-Servicemen is that rarest of birds a respectable Jewish political organisation; its members have gone on record as opposing vehemently the punch-up politics of such Kosher thugs as the 43 Group, (see for example letters from Ephraim Briskman and Henry Morris published in the *Jewish Chronicle*, April 12, 1996, page 22).

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