

Notes And References

Chapter One: What Are We Talking About?

(1) For the record, in general I spell socialism (and socialist) with a small s and communism (and communist) with a small c. Generally I spell fascism (and fascist) with a small f. However, when I am referring to the terms specifically rather than generically, I capitalise. The words Nazi and Nazism I always spell with capital letters because they are always proper nouns.

(2) Throughout this work I have used the words communist and socialist more or less interchangeably. This is a point that is hardly worth debating. True, there are *mild* socialists - David Irving once referred to himself as a *mild fascist* - when I refer to socialists I mean, generally, people who accept all the major tenets of socialist philosophy, in particular the total state control and ownership of the means of production, and the concepts of class war and proletarian dictatorship.

(3) The following information on Trotsky, which is non-contentious, was culled from the *Encyclopedia Americana International Edition*, 1977. The entry *TROTSKY*, can be found in Volume 27, pages 157-8.

(4) See pages 58-9.

(5) *You Can Trust The Communists*, by Dr Fred Schwarz, published by Prentice-Hall, Englewood Cliffs, N.J. Second Printing, (October 1960), page 43. According to Schwarz, Trotsky was not a Menshevik either, and hovered somewhere between the two factions. For the record, Schwarz analyses of the intellectual perversion known as Marxism are amongst the finest ever written.

(6) *LEON TROTSKY CURSED BY FATHER Trail of Terrorist*, by Bernard O'Donnell, published in the *Empire News*, Sunday August 25, 1940, page 5.

(7) Pollitt was the son of a boiler shop worker. See for example *OBITUARIES FROM THE TIMES 1951-1960*, published by Newspaper Archive Developments, Reading, (1979), page 579.

(8) Castro is a doctor of law; Mao tse-Tung was student-librarian at the National University of Peking; Chou en-Li was the son of a wealthy aristocrat who was converted to communism when studying at a French university.

(9) Ali once referred to himself as *an Asian!*

Chapter Two: Money, Profit And Wealth

(1) From *The Inverted Moral Priorities*, published originally in the *Ayn Rand Letter*, July 15, 1974, but quoted here from *The Voice of Reason: Essays in Objectivist Thought*, by Ayn Rand, Edited by Leonard Peikoff, published by New American Library, (1989), page 274.

(2) Widely reported in all mainstream news media at the time, but see for example *SHARE AND SHARE ALIKE KEEPS WEALTH FLOWING*, published in the *INVESTORS CHRONICLE*, 7-12 April, 1995, page 9.

(3) Which must have cost a staggering amount of money.

(4) This is a famous quote and is taken from a speech made at West Chester, Pennsylvania, October 21, 1964. I am informed that these words were probably written by his speech writer Karl Hess.

(5) Again, see pages 58-9.

(6) I have a soft spot for Mr Gates; this book would not have been possible without him!

(7) *THE STORY OF ASTRONOMY*, by Patrick Moore, published by Macdonald and Jane's, London, Fifth Revised Edition, (1977), page 111.

(8) Moore, *The Story Of Astronomy*, page 111, (ibid). Sir William Herschel (1738-1822) was Royal Astronomer (not Astronomer Royal); it was he who discovered the planet Uranus; his son, Sir John Frederick William Herschel (1792-1871), was also a famous astronomer.

(9) Moore, *The Story Of Astronomy*, page 114, (ibid).

(10) In 1977, (ie the date Moore's book was published), [Moore, *The Story Of Astronomy*, page 114, (ibid)].

(11) Moore, *The Story Of Astronomy*, page 117, (ibid).

(12) Moore, *The Story Of Astronomy*, page 118, (ibid).

(13) For an alternative view of the philanthropy of Andrew Carnegie and John D. Rockefeller (and his heirs), the reader is referred to *ARCHITECTS OF CONSPIRACY: An Intriguing History*, by William P. Hoar, published by Western Islands, Boston, (1984); and to two books in particular by the American conspiracy theorist Gary Allen: *None Dare Call It Conspiracy*, (written with Larry Abraham) and published by Concord Press, Seal Beach, California, Third printing, (April, 1972); and *THE ROCKEFELLER FILE*, published by '76 Press, Seal Beach, California, (February 1976).

(14) FOREST argues that the organisation is funded by public subscription and by donations from Britain's "free enterprise tobacco companies" ! Unlike ASH, it does not receive a penny from the state.

(15) In reality, the ruling elite that controlled the state.

(16) Outside the ring!

(17) Throughout history the state has outlawed universal suffrage, the belief that the Earth is spherical, the theory of evolution, non-state approved religions and all manner of *heresies*, alcohol, homosexuality, pornography (in the broadest sense of the word), IQ tests, and various kinds of music. It has enshrined in law slavery, child labour, the subjection of women, and all manner of other iniquities. This list could be extended greatly.

(18) Change and progress are of course two entirely disparate entities, but the point should be taken.

(19) Certain medical charities have become notorious for their backing of terrorist groups in Africa in the struggle against so-called *racism*. On a humbler scale, in 1995 the current writer found a so-called community project in North London that was selling hate literature in its shop, including one publication which incited the murder of a government minister and another which gloated over the murders of three French policemen. Needless to say I reported this to the authorities.

(20) The American Conservative Gary Allen (among others) has suggested that certain super-rich families set up foundations not primarily for charitable purposes but to preserve and compound their own wealth tax free while imposing a progressive taxation on the wealth of their competitors. [See in particular *None Dare Call It Conspiracy* and *The Rockefeller File*, (op cit)].

(21) It would very likely make the problem worse, because a state monopoly of credit, as with a state monopoly of anything else, is likely to be even more inefficient than the admittedly, already corrupt system of debt servicing.

(22) *The Monopoly of Credit*, by C.H. Douglas, 4th Edition, Bloomfield Books, Sudbury, Suffolk, (1979), page 29. It is clear from this that by "profit" Douglas doesn't mean simply financial reward. For example, most people will help a blind man across a busy road without asking, some simply because it is the right thing to do, others, it might be said find it "profitable" to help a fellow human being in need, ie it makes them feel good.

(23) In his 1944 study *THE ROAD TO SERFDOM* (page 89), F.A. Hayek attributes this quote to Trotsky, 1937. In a footnote relating to the reference on page 137 of *The Constitution of Liberty*, published by the University of Chicago Press, London, (1960), he attributes the same quote to Trotsky in *The Revolution Betrayed* New York, (1937), page 76. I have read *The Revolution Betrayed* pretty much cover to cover, and as far as I can tell, this quote doesn't appear anywhere in the book. It is possible therefore that Trotsky did not actually write these words, but they are certainly consistent with his ideology, and if he didn't write them, then certainly he, Lenin and Stalin, would all three of them have heartily approved of their sentiments for they are very much in the spirit of the monstrous philosophy which is socialism.

Chapter Three: Socialism, Minorities And Worthy Causes

(1) *Karl Marx: Racist*, by Nathaniel Weyl, published by Arlington House, New York, (1979), page 126.

(2) There are variations on this.

(3) Weyl, *Karl Marx: Racist*, page 126, (op cit). Weyl gives this as "Workers of the world unite! You have nothing to lose but your chains and a world to gain!"

(4) *TRAGEDY AND HOPE: A History of THE WORLD in Our Time*, by Carroll Quigley, Second Printing, Angriff Press, Los Angeles, (1974), page 375.

(5) Quigley, *Tragedy And Hope*, page 376, (ibid).

(6) Quigley, *Tragedy And Hope*, page 380, (ibid).

(7) Michael Marks was a Jewish refugee who, fleeing from pogroms in Russian Poland, adopted this name on his arrival in England. His real name

was something hideously unpronounceable. The illiterate Marks started his working life as a peddler, humping a pack on his back across the Yorkshire Dales, later he opened a market stall and the business mushroomed. Tom Spencer bought into the business for £300 and the rest is history. There are several informative biographies of the Marks & Spencer organisation.

(8) *MARKS & SPENCER: Anatomy of Britain's Most Efficiently Managed Company*, by Dr K.K. Tse, published by Pergamon, Oxford, (1985), page 175.

(9) Again, it is ironic that most charities are run by professional bureaucrats whose first commitment is that of dispersing the wealth of the rich. Into their own pockets! Anyone who has seen some of the lucrative posts certain charities advertise in such newspapers as the *Guardian* will know exactly what I mean.

(10) Tse, *Marks & Spencer*, pages 190-1, (op cit).

(11) Tse, *Marks & Spencer*, page 183, (ibid).

(12) I am certainly not saying that such employers do not exist; I have ample personal experience of this from my youth, and I would encourage the reader that it is not necessarily the case that the bigger the capitalist the meaner he is.

(13) Quigley, *Tragedy And Hope*, pages 380-1, (op cit).

(14) Quigley, *Tragedy And Hope*, pages 382, (ibid).

(15) Quigley, *Tragedy And Hope*, pages 381, (ibid).

(16) Quoted from the front of *THE FIRST CASUALTY: From the Crimea to Vietnam: The War Correspondent as Hero, Propagandist, and Myth Maker*, by Philip Knightley, Quartet Books paperback edition, London, (1978). Although this actual quote was made as recently as 1917, the sentiment is known to date from at least 1758, and, doubtless, some Roman or Greek pundit said much the same thing. Interestingly, Trotsky himself made a similar comment in his book *MY LIFE: An Attempt at an Autobiography*, which was published in 1930. On page 284 he says "Never before did people lie as much as they did during the 'great war for liberty.'"

(17) An antinomian was originally one who maintained that the moral law is not binding on Christians. The word is taken from a German sect of 1535. See *The Oxford English Dictionary*, Second Edition, published by Clarendon Press, Oxford, (1989), Volume 1, page 528.

(18) Personal communication to the author dated 31 January 1994.

(19) There is a distinction between fascism and National Socialism, and purists such as the British Nazi leader Colin Jordan find the blurring of the two ideologies offensive, but we are concerned here only with generalities.

(20) *Universal Jewish Encyclopedia*, Volume 8, pages 68-9, (1942).

(21) It is conveniently forgotten today, but the "fully socialistic" South African Labour Party was initially a staunch advocate of "White Socialism". For a detailed discussion of the true nature of socialism in South Africa the reader is referred to the excellent book *A HISTORY OF COMMUNISM IN SOUTH AFRICA*, by Henry R. Pike, published by Christian Mission International of South Africa, Germiston, South Africa, Second Edition [Revised and enlarged], (1988). See in particular Chapter Five.

(22) But if they did that, they wouldn't be socialists!

(23) *Encyclopedia of Homosexuality*, Edited by Wayne R. Dynes, published by St James Press, London, (1990), Volume 2, page 773, (ibid).

(24) Dynes, *Encyclopedia of Homosexuality*, Volume 2, page 773, (ibid).

(25) The wording may vary, in particular the second line may read "Thuggery, buggery, murder and war!" [Thanks to Nick Griffin and to the Mosley Archive].

(26) One homosexual activist actually said "Don't call us AIDS victims. AIDS is not my weakness. AIDS is my strength." [*THE AIDS COVER-UP? The Real and Alarming Facts about AIDS*, by Gene Antonio, published by Ignatius Press, San Francisco, Second edition, (1987), page 33].

(27) One of these oppressed *minorities* is women, who make up 51% of the adult population!

(28) In socialist dogma, anyone who isn't white can be and very often is labelled black. Including ethnic Chinese!

(29) *Gays* and lesbians in their terminology.

(30) To discriminate means to choose; choosing positively to do one thing is exactly the same as choosing not to do another.

(31) This is not to say that there is no such thing as racial bigotry, for example; such things obviously exist and are at times enshrined in law, or they may be institutional or personal. But the correct solution is to remove discriminatory legislation and thereby allow individuals, companies and institutions to practice discrimination in the market place where they will both reap the rewards and pay the penalties for their behaviour.

(32) Whatever is meant by that totally vacuous term.

(33) *Asians show the way*, published in *The New Standard* (CLOSING PRICES), May 18, 1981, page 5. (The paper changed its name briefly but it has always been known as the *Evening Standard*).

(34) *The Bondage of the Free: A Critical Examination of the misnamed "civil rights" cause from the Civil War Through the Cold War*, by Kent H. Steffgen, published by Vanguard Books, Berkeley, California, (1966), pages 170-1.

(35) For a full discussion of this, the reader is referred to the essay *Fetal Protection, Women's Rights, and Freedom of Contract*, by Ellen Frankel Paul, in *Equal Opportunities: A Feminist Fallacy*, Edited by Caroline Quest, published by the IEA Health and Welfare Unit, London, (1992). This quote is taken from pages 42-3.

(36) See in particular the lunacy of Béla Kun, page 41.

(37) While planning permission may sound like red tape, if a company were planning to build a glue factory or a nuclear power plant at the bottom of your garden, you might like to have a say in it.

(38) *LENIN*, by David Shub, published by Penguin, Harmondsworth, Middlesex, [a Pelican book], (1966), page 177.

Chapter Four: The Rule Of Law

(1) It is important for the reader to realise that this is a fundamental tenet of their dogma, although, for obvious reasons, it is one they will not readily admit.

(2) From *What Is Communism*, a lecture by Dr Fred Schwarz, published as a tape by the Christian Mission to the Communist World. Dr Schwarz was at one time a practising M.D. in Australia; later he became an anti-communist lecturer in the United States. He has lectured and published extensively on communism/socialism.

(3) This quote (italicised in the original) is actually taken from Joseph Stalin's book *PROBLEMS OF LENINISM*, published by Foreign Languages Publishing House, Moscow, (1945), page 43.

Stalin credits this definition to Lenin, in his study *The State And Revolution*. I consulted the English translation of this work. [Its full title is *THE STATE AND REVOLUTION: Marxist teaching on the State and the task of the Proletariat in the Revolution*, by V.I. Ulianov (N. Lenin). One English language edition was published in London by the British Socialist Party in October 1919. Inciden-

FREEDOM UNDER SOCIALISM?

tally, Lenin was the founder of the Communist Party of Great Britain]. However, it appears to have lost something in translation as I have been unable to locate this actual quote either in the above or in any of Lenin's turgid prose. It is though a faithful definition, and if Lenin himself didn't use these exact words, he would certainly have endorsed them, and indeed he put them into practice, as we shall see in due course.

(4) *The Constitution of Liberty*, by F.A. Hayek, published by the University of Chicago Press, London, (1960), page 154.

(5) The following is extracted from *Blackstone's Statutes on CRIMINAL LAW 1994-5*, 4th Edition, by P.R Glazebrook, published by Blackstone Press, London, (1994), page 11: "INFANTICIDE ACT 1938 'Where a woman by any wilful act or omission causes the death of her child being a child under the age of twelve months, but at the time of the act or omission the balance of her mind was disturbed...'", etc.

(6) Hayek, *The Constitution Of Liberty*, page 155, (op cit). In practice it is a lot more complicated than that because if the state were to prosecute every alleged breach of every law the courts would be swamped. The facts that the police will sometimes caution rather than prosecute trivial offences and that the Crown Prosecution Service will sometimes decide not to proceed with prosecutions which they believe have little chance of succeeding, does not, in either case, constitute a breach of the rule of law.

(7) This quote is very well-known:

"Government is not reason;
it is not eloquence;
it is force! Like fire,
it is a dangerous servant
and a fearful master!"

Taken here from the inside dust cover of *THE FEARFUL MASTER: A SECOND LOOK AT THE UNITED NATIONS*, by G. Edward Griffin, published by Western Islands, Belmont, Massachusetts, (1964).

(8) Schwarz, *What Is Communism*. There are actually three tapes in this series under the generic title *What Is Communism?* They are *What Is Communism?*, *Communist Dialectic* and *Communist Recruitment*. Doubtless they are, or were

FREEDOM UNDER SOCIALISM?

at one time, available in pamphlet form, although I have been unable to find a printed source for this quote.

(9) The well-publicised case of Los Angeles motorist Rodney King is a stark reminder of how difficult it is to bring a successful prosecution against the police, even with overwhelming evidence of improper behaviour. King's police assailants battered him 56 times in 81 seconds, and were caught on video, yet they were still acquitted by a jury. If it hadn't been for the special circumstances of the case - and the riots that followed the acquittal - the retrial of the officers (which was double jeopardy in all but name), and subsequent convictions of two of them, would never have come about. And if the assault hadn't been captured on video, it is doubtful if King's assailants would even have been charged. [On the beating, the acquittal and the riots that followed see for example the *Times*, May 1, 1992].

(10) A corollary of this is that as soon as they start talking about conspiracies they can be - and usually are - written off as cranks and the sources of their grievances are never even mentioned, much less critically examined.

(11) This information on the *Magna Carta* and *habeas corpus* was extracted from the *Encyclopaedia Britannica, Micropaedia*, (1994), Volume 7, pages 673-6.

(12) After the Guildford Four, Birmingham Six and many other terrorist and non-terrorist cases, public outcry and concern amongst politicians and lawyers has led to a new mind-set in this field. It is now no longer possible for the police to kick the shit out of suspects, beat confessions out of them, plant evidence on them and do what the hell they like, at least not on the scale they once did, and certainly not in serious cases. The mandatory taping of police interrogations and other provisions under new civil liberties legislation has made miscarriages of justice far more unlikely. (They also protect the police against malicious complaints, to some extent). There have been cries that because of this the guilty are walking free, but that's too bad. Far better the guilty walk than the innocent are gaoled.

(13) The above is extracted from the *ALL ENGLAND LAW REPORTS*, Volume 2, 1981, pages 612-5, *R v Holmes* (Donaldson LJ).

(14) Obviously there will have to be some changes in the wording of the law, but not in the dispensation of it. For example, the phrase "No bailiff shall in future put anyone to trial upon his own bare word, without reliable witnesses produced for this purpose" was written before the advent of forensic science: fingerprint, DNA, voiceprint, and other such evidence; all these can now be

FREEDOM UNDER SOCIALISM?

used as evidence to secure reliable convictions, but the principle that there should be reliable witnesses - be they human or mechanical - has stood the test of time.

(15) The fact that a man has an expensive lawyer does not mean that he will automatically be better represented than someone on legal aid.

(16) *LIFE OF JOHN WILKES*, by Horace Bleackley, published by John Lane, London, (1917), page 93.

(17) Bleackley, *Life Of John Wilkes*, page 94, (ibid).

(18) Bleackley, *Life Of John Wilkes*, page 102, (ibid).

(19) According to one source, Prynne was "A bigoted pamphleteer" who published over two hundred polemics, including against the Jews. "In 1637 he lost his ears a second time (!) having had them 'sewed on again'". [*Forgeries Preceding the Protocols*, by Walter Hart Blumenthal, published in the *American Hebrew*, January 21, 1921, page 298].

(20) Bleackley, *Life Of John Wilkes*, page 110, (op cit).

(21) Bleackley, *Life Of John Wilkes*, page 138, (ibid).

(22) Briefly the government of Abraham Lincoln had printed money to finance the American Civil War. The other alternatives were to tax it or to borrow from the banking system at usurious rates. The current writer is of the opinion that Lincoln did the right thing, and that all democratically elected governments should have the right to print their own money and mint their own coin, but this is not the point at issue; the point is that, whatever the law, the government must obey it. If the law is obviously bad (though constitutional) it must be changed by legal means.

(23) See the entry for *CHASE, Salmon Portland*, in the *Encyclopedia Americana*, Volume 6, pages 328-9.

(24) In *Problems Of Leninism*, [pages 47-8, (op cit)], Stalin himself says that "The Soviet power, by combining the legislative and executive functions in a single state organization...thereby directly links the workers and the labouring masses in general with the apparatus of state administration, teaches them how to administer the country."

The reader may judge for himself just how much say the labouring masses had in running the country under his régime. And how much justice anyone had.

Chapter Five: Religion, Arts And Media

(1) "Religion is the sigh of the oppressed creature, the feelings of a heartless world and the spirit of conditions which are unspiritual. It is the opium of the people." Marx wrote this in a preface to a critique of Hegel. [*A Dictionary of Historical Quotations CIRCA 800AD TO THE PRESENT DAY*, by Alan & Veronica Palmer, published by Paladin/Granada Publishing, (1985), pages 169-70].

(2) This is not a total fantasy but it is certainly a gross distortion. Contrary to socialist propaganda, the exploitation by the Imperialist powers of their colonial subjects was more than compensated for by the benefits Imperialism, capitalism and the White Man brought them. The proof of this is the fact that so few Africans prefer nowadays to live in the mud huts which, again, contrary to socialist propaganda, was the extent of black "civilisation" before the White Man set foot in Black Africa.

(3) My speciality is textual analysis. Leaving that aside however, next time you walk into a bookshop, take a look at some of the titles on psychic and related themes, and ask yourself how many of these authors are either living in a fantasy world or simply lying through their teeth.

(4) At the time of writing this particular passage; this book was written over a period of some months, [see *Acknowledgments*].

(5) To be fair, Campbell's novel, *Swan*, is said to be largely her own work and not at all a bad read. Navratilova's novel, *The Total Zone*, was co-written with one Liz Nickles and published by Hodder & Stoughton in 1994. I have no idea just how good an author is Navratilova, but it's no insult to say that her literary talents will never match her prowess on the tennis court.

(6) Campbell also does glamour and looks just as good with her clothes off.

(7) Just how capricious is publishing - and many other fields under capitalism - can be seen from the following report:

A freelance writer submitted a retyped manuscript of a National Book Award winning novel, *Steps*, by Jerzy Kosinski, to 14 major publishing houses. All rejected it, including Random House, the original publisher! [*BETRAYERS OF THE TRUTH: Fraud and Deceit in Science*, by William Broad & Nicholas Wade, published by Oxford University Press, Oxford, (1985), page 103].

FREEDOM UNDER SOCIALISM?

(8) The Soviets have always rewarded their sportsmen and sportswomen well, but the reader should ask himself how much fame, fortune and acclaim would the Czech-born Navratilova have earned had she chosen not to defect early on in her career?

(9) I am not trying to belittle either Campbell or the modelling profession in general. Modelling can be and very often is, both very demanding and insecure work; the success stories like Campbell's are merely the tip of a very much larger iceberg.

(10) This is not to say that some very fine books indeed are not published. But not, unfortunately, the one you or I may write!

(11) In this category I include the majority of rock musicians, and all performers who write their own material.

(12) At least, these people are styled intellectuals. Rand herself spoke of them with the same contempt as she spoke of communism and socialism. See Chapter Eleven.

(13) *THE PASSION OF AYN RAND*, by Barbara Branden, published by W.H. Allen, London, (1987), page 112.

(14) Branden, *The Passion Of Ayn Rand*, page 115, (ibid).

(15) Branden, *The Passion Of Ayn Rand*, page 116, (ibid).

(16) Branden, *The Passion Of Ayn Rand*, page 156, (ibid).

(17) In Marx's case, totally undeservedly.

(18) The most ironic example of this is the success - in purely financial terms - of Marxism. For although Marx died in more or less total obscurity, he has long since become a posthumous bestselling author, and his works have spawned a galaxy of imitators and willing acolytes the world over. On the other hand, very few people outside of Libertarian and economic circles have heard of Ludwig von Mises, while the seminal writings of Major Douglas, Arthur Kitson and other proponents of Social Credit, have been consigned to the memory hole.

(19) I'm not going to carp on like hard core socialists who claim that socialism has never existed anywhere. It is though an empirical fact that Western economies have become increasingly interventionist over the course of the Twentieth Century, and it is this interventionism rather than *laissez faire* which is responsible for capitalism's shortcomings.

(20) When they are not themselves committed socialists or fellow travellers, or when they have served their purpose. Incidentally, this applies not simply under socialism but under all forms of dictatorship.

(21) Paper plates make short print runs of books, pamphlets and magazines extremely affordable.

(22) The beauty of this medium is that you can make fifty tapes almost as cost effectively as fifty thousand.

(23) Again it is not always the worthy cases who succeed. A man named Andrew Collins started off self-publishing in the early 1980s. He has now been taken up by a mainstream publisher; his books include *The Black Alchemist* and *The Seventh Sword*. If they were written as novels they wouldn't necessarily be a bad read, but they are mystical rubbish, and he and his friends are clearly leading their readers up the garden path, as are most authors who write in a similar vein.

Chapter Six: Academia, Education, Health And Medicine

(1) Quoted in *Rebel With A Cause*, by Hans Eysenck, published by W.H. Allen, London, (1990), page 67.

(2) I wouldn't like to attempt to quantify the media's role in the promotion of pseudo-science and *New Age* quackery; while it is certainly very great, it is just as certain that some people need little if any encouragement.

(3) When I say nonsense I don't mean that it is nonsense to believe that any of these phenomena have any basis in fact. The current writer was once a devout believer in flying saucers, and indeed I still think the theory of them sounds good. After all, the Universe is billions of years old, is it so improbable that somewhere *out there* is a civilisation or civilisations that are millions of years more advanced than ours and which visit the Earth regularly in futuristic spacecraft which can travel much faster than light? I think not. The only problem is that although the theory is good, the evidence is bad, weak in the extreme, and very often downright fraudulent.

(4) This comparison has been made before.

(5) This is a study of politics, not of epistemology, but somebody is sure to point out, rightly, that there are times when we should deny the evidence of our senses, including common sense. However, we should never do so without good reason; thus, a test pilot may deny the evidence of his senses when his instruments tell him that, contrary to his perception, he is flying upside down. We should though never deny the evidence of our senses simply because what they tell us conflicts with a political dogma, or because we do not like what they tell us.

(6) Eysenck has discussed his mistreatment by red mobs in his autobiography *Rebel With A Cause*, (op cit).

(7) The reader is referred to the in-depth interview with Eysenck by the current writer in his study *EYSENCK AND THE NAZIS: Another "Searchlight" Smear Exposed And Refuted*, published by Anglo-Hebrew Publishing, London, (1994).

(8) Again, this *controversy* is absolutely no controversy whatsoever; there is good data on this going back to the First World War and before, and it has never been refuted.

(9) It is true that the reality of intelligence and other racial differences can be exploited by evil men, but leaving aside the incontestable fact that the Nazis had no monopoly of those, the idea of equality before the law, or more properly the rule of law and justice for every man regardless of his race, intelligence, socio-economic status or any other criteria, has absolutely nothing to do with biology, although taking such innate differences into consideration may well assist us in shaping social policy.

(10) See for example the section on Lysenko in *BETRAYERS OF THE TRUTH*, (op cit).

(11) A date which was formulated by the then Archbishop of Armagh, James Ussher (1581-1656).

(12) See his entry in the *Encyclopaedia Britannica, Micropaedia, Fifteenth Edition*, (1994), Volume 7, page 114-5.

(13) See entry for *Lysenko, Trofim Denisovich*, published in the *Encyclopaedia Britannica, Micropaedia, Fifteenth Edition*, Volume 7, pages 593-4.

(14) *Encyclopaedia Britannica, Micropaedia, Fifteenth Edition*, Volume 7, page 594. The reader should compare this with the *de rigueur* socialist-inspired

FREEDOM UNDER SOCIALISM?

claptrap about race having no biological meaning; this is where this sort of nonsense leads to.

(15) *Only a moral revolution can contain this scourge*, by Sir Immanuel Jakobowits, published in the *Times*, December 27, 1986, page 20. Sir Immanuel was later elevated to the peerage; his surname is also spelt Jakobovits.

(16) Cited in *AIDS, AFRICA AND RACISM*, by Richard and Rosalind Chirimuuta, New and revised edition, published by Free Association Books, London, (1989), page 6.

(17) It is important to remember that just as the "anti-racist" lobby is not made up exclusively of non-whites, so the gay "rights" lobby is not made up exclusively of homosexuals. The Labour MP Ken Livingstone is a prominent heterosexual gay "rights" activist.

(18) As a lifelong atheist and enemy of religion - which I regard as a primitive superstition - I can't say that I will lose any sleep over this. However, in a truly free society, people must have the right to educate their children in whatever manner they see fit, including in religious instruction.

(19) See for example *GAY LESSONS: How Public Funds are used to promote Homosexuality among Children and Young People*, by Rachel Tingle, published by Pickwick Books, London, (1986).

(20) This argument may seem to run contrary to the current writer's arguments in favour of Social Credit but this is not the case. The factors of production, human resources in particular, are always limited, but clearly they are not limited to the same extent in every economic field; roadsweepers will always be more easily recruited than brain surgeons because virtually anyone can sweep a road while only the talented few can perform specialist surgery. To recruit any number of road sweepers an employer need only increase the rate for the job sufficiently.

(21) See the article *PROHIBITION* in the *Encyclopedia Americana*, (1977), Volume 22, pages 646-8.

Chapter Seven: A Closer Look At Today's Socialists

(1) Read ratepayers' and taxpayers' money. The heyday of this sort of nonsense was the long departed and unlamented GLC which dolled out money to leftist causes with gay abandon. Recipients of its largess included the organised homosexual movement, supporters of IRA and other terrorism and every minority (ethnic and otherwise) under the sun.

(2) Russell Press Limited is the major far left printer in Britain. An informed source told the current writer that its premises in Nottingham is built like a fortress.

(3) *The Right Times*, Mar/Apr 1995 issue 7, page 6.

(4) Lenin even wrote a book with that title, ie *IMPERIALISM, THE HIGHEST STAGE OF CAPITALISM*, Edited by E. Varga, L. Mendelsohn, published by Lawrence & Wishart, London, (1939).

(5) Shub, *Lenin*, page 412, (op cit).

(6) Shub, *Lenin*, page 411, (ibid). According to this author, "In 1918 Lenin had regarded private enterprise as anathema. Now he admitted that private trade was indispensable for restoring Russia's economic health."

(7) Kun has only a tiny entry in the latest edition. The following summary is taken from the entry in the 1945 edition, *KUN, BELA*, Volume 13, pages 516-7.

(8) *Encyclopaedia Britannica*, 1945, (ibid).

(9) Weyl, *Karl Marx: Racist*, page 22, (op cit).

(10) Jefferson was a slave owner; the claims that he had sexual adventures with a Negress named Sally Hemmings have long been exposed as lies, nonsense and mischief-making. For an insight into Lincoln's attitude to the Negro, the reader is referred to *LINCOLN'S NEGRO POLICY*, by Earnest Sevier Cox, published by the Noontide Press, Los Angeles, (1968).

(11) Weyl, *Karl Marx: Racist*, page 84, (op cit).

(12) Weyl, *Karl Marx: Racist*, page 71, (ibid).

(13) An excellent if sickening example of this was the murder of 16 year old Sidcup schoolboy Rohit Duggal. The July 1992 murder of this young Asian was given enormous publicity by (so-called) "anti-racist" activists and was used

(unsuccessfully) as part of a campaign to evict the British National Party from its headquarters (which was based in the same area). But a report in the local press after the resultant trial made it clear that the white youth who was convicted of Duggal's murder was not motivated by racial hatred. The murder was simply a tragic, gang-related knife attack, which of course is small comfort to the family. [*News Shopper*, March 3, 1993, page 4].

(14) *THE CASE FOR SOCIALISM: WHAT THE SOCIALIST WORKERS PARTY STANDS FOR*, by Paul Foot, published by the Socialist Workers Party, London, (July 1990), page 13.

(15) Again, I don't want to give the impression that I am whitewashing either capitalists or capitalism, and I am certainly not putting down the trades unions. Without trades unions as well as bourgeois reformers and others, the lot of the working man (and woman) would be very much harder than it is today. But, unlike the trades unions, socialists are not interested in improving the lot of the workers, instead they are interested in destroying the old order, imperfect as it is, and replacing it with a new order of their own, one which not only produces wealth far less efficiently if at all, but which creates and subjects both the bourgeoisie and ordinary working people to naked tyranny.

(16) Foot, *THE CASE FOR SOCIALISM*, page 14, (op cit).

(17) Foot, *THE CASE FOR SOCIALISM*, page 62, (ibid).

(18) A discussion of the Social Credit theories of Major Douglas would take us far afield, so cannot be raised here. In 1994 the Social Credit Secretariat (KRP Publications) published three slim booklets on the theme of *SUSTAINABLE PROSPERITY* which outline the reforms necessary to correct the faults of the capitalist system. The interested reader should refer to these as a springboard for further research.

(19) Foot, *THE CASE FOR SOCIALISM*, page 62-3, (op cit).

(20) There is a grain of truth in Foot's claim that the rich rip off the poor, but this is due entirely to the nature of the debt-based money system, ie the payment of interest. The fault and correction of this system (usury) lie way beyond the scope of the present work, but in any case, meaningful financial reform is a subject no socialist has ever expressed the slightest interest in bringing about.

(21) In reality increased efficiency, and probably to some extent, increased competition.

(22) See the reports in the *Times*, June 1, 1995, pages 1 & 25.

(23) *MPs to quiz gas chief over pay*, by Patrick Donovan and Stephen Bates, published in the *Guardian*, December 16, 1994, page 1.

(24) According to *Whitakers' Almanack*, 1995, a Circuit Judge receives £69,497; a Senior Circuit Judge £82,641; while Recorders are paid £332 per day.

(25) All this and more is discussed by Quigley in *Tragedy And Hope*, (op cit), see in particular Chapter X.

(26) It is, or should be, common knowledge, that most judges actually take a pay cut when they are called to the bench. A good QC does not relish the pay cut such a *promotion* brings. It is said to be virtually impossible to bribe a British judge.

(27) See Chapter Four under *Socialism And The Rule Of Law*.

(28) A note here on the wealthy. In past centuries, scientific research was carried out largely by wealthy amateurs. Even today there are still some of them about. For example, Edward Goldsmith, founder and former editor of *The Ecologist* magazine, has spent the greater part of his life working to conserve the environment. I have met Goldsmith a few times, and his is obviously a labour of love; just as obviously his work has been heavily subsidised out of his own pocket. It goes without saying that in Paul Foot's cloud cuckooland paradise nobody will have the means to carry out such work, and nothing will be subsidised which the state does not approve of. (See also pages 10-1).

(29) One is reminded here of the old joke about Leonid Brezhnev. His mother visits him in the Kremlin and he shows her round his automobile collection: "This is my Rolls; this is my Mercedes; this is my Cadillac", he says. She replies, "This is all very nice my son, but what will happen to you if the Communists get in?"

(30) Quigley, *Tragedy And Hope*, page 889, (op cit).

(31) It is, I think, fair to say that special constables are often despised by certain sections of the public, and even by certain sections of the police force. Lifeboatmen and mountain rescue volunteers perform at times thankless and dangerous tasks.

(32) See for example *SOCIALIST STUDIES* NO. 16, (undated but published early 1995), page 15.

(33) A particular nasty domestic example of this is the monthly magazine *Labour Left Briefing* * which calls itself "the voice of Labour's independent unrepentant left". Tony Blair certainly has no friends here.

* Formerly *Labour Briefing* or simply *Briefing*, and originally *London Labour Briefing*.

(34) *SOCIALIST STUDIES* NO. 16, page 1, (op cit).

(35) According to his entry in the *Encyclopedia Americana*, the Russian edition of Lenin's collected works was published under the title *Polnoye Sobraniye Sochineni*.

(36) While most socialists (and many others) are totally ignorant of this reality, the SPGB is not. The current writer knows this from personal correspondence; the SPGB, while not ignorant, appear to be wilfully blind.

(37) Notwithstanding the fact that many of them end up paving the road to Hell with their good intentions.

Chapter Eight: A Straight Look At Bolshevism In Practice

(1) Shub, *Lenin*, (op cit), pages 16-7. According to Shub, Lenin swore he would make *them* pay for this.

(2) The word Bolshevik actually means majority; Menshevik means minority.

(3) Shub, *Lenin*, page 131, (op cit).

(4) Kun was actually executed in 1937, as a Trotskyite. According to his entry in the *Encyclopedia Americana*, he was later rehabilitated. The idea that someone can be rehabilitated posthumously is novel to say the least. It is doubtful if Communism ever had a more faithful servant than Béla Kun; if this is the way the Reds treat their most devoted proselytes, you can imagine how they treat the common people.

(5) Shub, *Lenin*, page 122, (op cit). [I have relied largely on David Shub's biography because, although it shows Lenin and his fellow enemies of humanity in an extremely bad light, it is far from hostile. Shub took part in the 1905 Revolution, and was exiled to Siberia. He knew Lenin personally].

(6) Shub, *Lenin*, page 122, (ibid).

(7) Shub, *Lenin*, page 115, (ibid).

FREEDOM UNDER SOCIALISM?

(8) There is evidence that some wealthy Jews did finance Hitler, though obviously for their own nefarious purposes rather than out of misplaced idealism as with the likes of Morozov. And, the protestations of Organised Jewry and their fellow travellers aside, the Zionist movement did cooperate (and indeed collaborate) with the National Socialists. This is thoroughly documented but will not be discussed here.

(9) Shub, *Lenin*, page 122, (op cit).

(10) Shub, *Lenin*, page 179, (ibid).

(11) Shub, *Lenin*, page 123, (ibid).

(12) I hope this doesn't sound unduly apologetic, but the point should be taken.

(13) Shub, *Lenin*, page 126, (op cit).

(14) Shub, *Lenin*, page 61, (ibid).

(15) Re the alleged Jewishness of Stalin, see for example *FRAUDULENT CONVERSION: The Myth Of Moscow's Change Of Heart*, by Colin Jordan, published by the Britons, London, (1955), page 25. The Nazis also suspected that Stalin was Jewish at one time.

The alleged Jewishness of Lenin may not be anti-Semitic propaganda, but a genuine mistake; he had a speech defect which was somewhat reminiscent of a Jewish accent in Russian, [*World Jewry: THE REVIEW OF THE WORLD JEWISH CONGRESS*, May 1972, Volume XV, Number 2, page 10].

(16) Like a plague bacillus, as Churchill put it.

(17) The actual quote is "It is true that liberty is precious - so precious that it must be rationed." [*The Penguin Dictionary of Twentieth-century Quotations*, by J.M. and M.J. Cohen, published by Viking, London, Revised and expanded edition, (1993), page 229].

(18) Shub, *Lenin*, page 177, (op cit).

(19) Shub, *Lenin*, page 310, (ibid).

(20) At the trial of the staff of Belsen camp, one of the claims made by the defence was that Regulation 18b under which fascists and other opponents of the war had been interned, violated *habeas corpus*.

(21) Shub, *Lenin*, page 414, (op cit).

(22) Shub, *Lenin*, page 312, (ibid).

(23) Shub, *Lenin*, page 313, (ibid). [Eventually of course Soviet Communism collapsed, literally, but Shub's claim - made in the 1966 edition of his *Lenin biography* - held right up until the era of Glasnost and Perestroika].

FREEDOM UNDER SOCIALISM?

- (24) Shub, *Lenin*, page 359, (ibid).
- (25) Shub, *Lenin*, page 360, (ibid).
- (26) Shub, *Lenin*, page 406, (ibid).
- (27) **Ie, that man exists for himself and not for others. Recall Trotsky's dictum that he who does not obey shall not eat.**
- (28) Quigley, *Tragedy And Hope*, page 387, (op cit).
- (29) Shub, *Lenin*, pages 408-9, (op cit).
- (30) Shub, *Lenin*, page 409, (ibid).
- (31) Shub, *Lenin*, pages 409-10, (ibid).
- (32) Shub, *Lenin*, page 411, (ibid).
- (33) Shub, *Lenin*, page 411, (ibid).
- (34) Shub, *Lenin*, page 412, (ibid).
- (35) **On the death of Lenin Zinoviev, Kamanev and Stalin kept Trotsky out of power, [Schwarz, *You Can Trust The Communists*, page 44, (op cit)].**
- (36) Quigley, *Tragedy And Hope*, page 396, (op cit).
- (37) Quigley, *Tragedy And Hope*, page 396, (ibid).
- (38) Quigley, *Tragedy And Hope*, page 387, (op cit).
- (39) *I Believed*, by Douglas Hyde, published by William Heinemann, London, (1950), page 84. Hyde wrote his book after leaving the Communist Party and converting to Catholicism. Although one should always be wary of people who turn on ideologies and friends they once cherished, Hyde's book has the ring not only of truth but of sincerity, of a man who realises that he was once blinded by the light.
- (40) *NATIONAL SUICIDE: Military Aid to the Soviet Union*, by Antony C. Sutton, published by Arlington House, New Rochelle, New York, Fourth printing, (June 1974), page 17. The author is quoting from U.S. State Department Decimal File, 033.1161 Johnston, Eric/6-3044: Telegram June 30, 1944.
- (41) *The Best Enemy Money Can Buy*, by Antony C. Sutton, Foreword by Gary North, Ph.D., published by Liberty House Press, Billings, Montana, (1986), pages 16-7.
- (42) Sutton, *The Best Enemy Money Can Buy*, page 32, (ibid).
- (43) Sutton, *The Best Enemy Money Can Buy*, page 75, (ibid).
- (44) Sutton, *The Best Enemy Money Can Buy*, page 79, (ibid).
- (45) **This applies not simply to the former Soviet Union but to all socialist dictatorships; Cuba is a most notable example.**

FREEDOM UNDER SOCIALISM?

(46) A far more sinister philosophy than even Marxism is the so-called Green Movement, whose genocidal pronouncements make it clear that they do indeed want to take us back to the Stone Age, and to exterminate the greater part of mankind in the process.

(47) *MY LIFE: An Attempt at an Autobiography*, by Leon Trotsky, published by Charles Scribner's Sons, New York, (1930), page 270.

(48) Sutton, Antony C: *Wall Street and the Bolshevik Revolution*, published by Arlington House, New Rochelle, N.Y., (1974). See in particular pages 22-4.

(49) In *The Six Million Reconsidered*, the anti-Semitic author William Grimstad publishes a still from an early American film, *My Official Wife*; one of the actors shown bears more than a passing resemblance to Trotsky.

(50) Trotsky's autobiography spells Negro with a small 'n'.

(51) Trotsky, *My Life*, page 272, (op cit).

(52) Trotsky, *My Life*, page 274, (ibid).

(53) It should not be forgotten that the Russian revolutionaries of the time held their conferences in London. Today, many left wing parties, pressure groups and other organisations are, if not well-funded, then certainly much better funded than most of the (few) organisations devoted to the promotion of capitalism. For example, although it is quite well-funded in the United States, in Britain the Libertarian movement is run literally on a shoe string.

(54) Trotsky, *My Life*, page 277, (op cit).

(55) Trotsky, *My Life*, page 270, (ibid).

(56) *THE REVOLUTION BETRAYED: WHAT IS THE SOVIET UNION AND WHERE IS IT GOING?*, by Leon Trotsky, Translated by Max Eastman, published by Doubleday, Doran, Garden City, N.Y., (1937). In this book, Trotsky rails at Stalin, but, as stated, the only real differences between Stalin's and Trotsky's brands of socialism are purely tactical.

(57) Trotsky, *The Revolution Betrayed*, page 15, (ibid).

(58) Trotsky, *The Revolution Betrayed*, pages 106-7, (ibid).

(59) Trotsky, *The Revolution Betrayed*, page 65, (ibid).

Chapter Nine: More About The Media

(1) There are actually two photographs of this scene, taken a few seconds apart.

(2) *MAKING PEOPLE DISAPPEAR. An Amazing Chronicle of Photographic Deception*, by Alain Jaubert, published by Pergamon-Brassey's International Defense Publishers, Inc, McLean, Virginia, (1989), pages 30-1.

This book was first published as *Le commissariat aux archives: Les photos qui falsifient l'histoire*, by Editions Bernard Barrault, Paris, (1986). Although they are not widely publicised, there are a few such studies of fake photographs; this one is truly excellent.

(3) The definitive work on the subject is *Katyn*, by Louis FitzGibbon, published by the Noontide Press, Torrance, California, (1979). It is subtitled *A Crime Without Parallel*.

(4) FitzGibbon, *Katyn*, (ibid), see the frontispiece.

(5) Jaubert, *Making People Disappear*, page 89, (op cit). Briefly, the Katyn massacre was uncovered by the German authorities, who published a 330 page report on it in 1943: *The Official Statement Concerning the Mass Murder at Katyn*. It was proved conclusively that the men were murdered between April 1940 and September 1941. That notwithstanding, the Americans, including Roosevelt, covered up for the Soviets at Nuremberg who tried to pin the blame on Hermann Goering. In September 1976 a monument was erected in London to the victims. For the full, grisly story, the reader is referred to FitzGibbon's book, *Katyn*, (op cit).

(6) One can add to this the compliance, venality, spinelessness and outright corruption of Western governments, but again, this is an argument for the diffusion of power - ie the limiting of the power of government in the field of communications - rather than the opposite.

(7) Jaubert, *Making People Disappear*, page 96, (op cit).

(8) *KRUSHCHEV TALK CITED STALIN PLOT AGAINST MOLOTOV: U.S. HAS THE TEXT...*, published in the *New York Times*, LATE CITY EDITION, Monday, June 4, 1956, page 1; the article continues on page 3 as *KRUSHCHEV TALK CITED STALIN PLOT*.

(9) Schwarz, *What Is Communism?*, (op cit).

FREEDOM UNDER SOCIALISM?

(10) Not the paper's quotes.

(11) *KRUSHCHEVTALK ON STALIN BARES DETAILS OF RULE BASED ON TERROR: CHARGES PLOT FOR KREMLIN PURGES...*, by Harrison E. Salisbury, published in the *New York Times*, June 5, 1956, LATE CITY EDITION, page 1. The references to Stalin's ignorance of agriculture and his paranoia are taken from page 12; the whole of this page was devoted to this and related articles, understandably; this was a massive story at the time. To assist comprehension no further footnotes will be given; if the reader is interested in further study he should consult the *New York Times* for both days, June 4 & 5, 1956. In England, this newspaper is held at Colindale, and in the United States it is, presumably, available in most major reference libraries.

(12) Schwarz, *What Is Communism?*, (op cit).

(13) *New York Times*, June 5, 1956, (op cit).

(14) Jaubert, *Making People Disappear*, (op cit). [This quote is taken from the Preface by Dr. Roy Godson].

(15) This may be true if one takes an extremely liberal definition of war; one should never forget that the socialists are forever at war with the capitalist system. At least, most of them think they are.

(16) Jaubert, *Making People Disappear*, page 175, (op cit). The author gives several examples of such fakery effected by the "good guys" during World War Two. During the war, the British had an entire department devoted to black propaganda, and of course, they weren't the only ones.

(17) The reader is referred in the first instance to *Forged War Crimes Malign The German Nation*, by Udo Walendy, published by Verlag für Volkstum und Zeitgeschichtsforschung D-4973 Vlotho/Weser, (1979).

(18) One leading Libertarian told the current writer that if it hadn't been for the Internet, Waco would have been totally whitewashed, or even hushed up. If the reader truly believes such a cover-up couldn't happen in the West then he simply hasn't done his homework.

(19) As indeed it was.

(20) At the time of writing, ie August 1995.

(21) Although I have never actually seen any, I believe this story to be true, but bomb manuals and similar publications can be obtained by other means.

(22) My researches, which have admittedly been superficial, led me to believe that this game did not actually exist, although I am informed by a fellow Internet user that it does.

FREEDOM UNDER SOCIALISM?

(23) One of the most absurd arguments for the censorship of computer porn was that put forward in earnest by a police officer, that with modern technology, paedophiles could superimpose the faces of children on the bodies of women and thereby indulge their sick fantasies. It probably didn't occur to this pillock that the police especially should welcome such a development, because if paedophiles can do this they will be less inclined to take obscene photographs of real children.

(24) Briefly, in order to bring about *necessary* change, ie the solution, you first create the problem. The solution - that is the *desired* aim - is state control/regulation of the Internet. The problem - which doesn't exist - Nazi conspiracies, paedophile rings, ad nauseum, is invented to whip up hysteria and give impetus to legislation which will be used to *protect* ethnic minorities, children, etc, ie by destroying *your* right to free expression. We have seen this sort of nonsense used time and time again, and not simply by Marxists. It has though been most effectively employed by the Marxist-dominated race industry.

(25) Another extremely vital service is one which every year saves many lives, the lifeboat service. Yet the Royal National Lifeboat Institution is not only a private service but a charity, and, unlike many other *charities*, it is funded exclusively by private donations. It is simply not true that because a service is essential the government *must* run it.

(26) Including murder, although most socialists are wise enough not to be that candid when addressing the media or the unconverted.

(27) Shub, *Lenin*, page 310, (op cit).

(28) In a radio broadcast heard by the author on August 24, 1995, it was claimed that the advertising budget allocated by Microsoft to launch its new *Windows 95* program runs to £150 million worldwide (including £20 million in the UK). Apart from the money the company hopes to make, spending such an enormous sum obviously generates a great deal of work, and contributes to the livelihoods of a great many people.

(29) For the record I only got one day's work, through an agency, and although I saw the advert on TV, I don't think I actually appeared in it.

Chapter Ten: Monopoly, Marketing And Employment

(1) There is also such a thing as monopsony, where the market is dominated by one buyer, usually the government.

(2) See page 66.

(3) Quigley, *Tragedy and Hope*, page 452, (op cit).

(4) *Manufacturers force Asda to end discounts on 50 vitamins*, by Neil Buckley, published in the *Financial Times*, October 26, 1995, page 20.

(5) See for example the excellent study *The Health Conspiracy: How Doctors, The Drug Industry And The Government Undermine Our Health*, by the London pharmacist Dr Joe Collier, published by Century Hutchinson, London, (1989).

(6) The *Financial Times* article (referred to in this paragraph) also mentions the Sainsbury supermarket chain, which had also been discounting vitamins.

(7) Re Quigley, see note 3 above. In his 1776 classic, *The Wealth Of Nations*, the great free market economist Adam Smith wrote, "People of the same trade seldom meet together, even for merriment and diversion, but the conversation ends in a conspiracy against the public, or in some contrivance to raise prices."

(8) One of the expressions we often hear in this connection is the "balance of trade"; Britain is said to have an unfavourable balance of trade with Japan, whatever that means. In reality, the more we export, the harder we have to work, and the more we import, the more foreigners do the work for us. The Japanese have long imposed heavy tariffs of their own while continuing to export massively. This is portrayed by the media as some sort of nefarious Oriental scheme to undermine the West; the reality is that we benefit from this at the cost of Japanese workers, who are subsidising our cheap electronic imports.

(9) On tariffs, the reader is referred to *Protectionism and the Destruction of Prosperity*, by Murray N. Rothbard, in *THE FREE MARKET READER Essays in the Economics of Liberty*, Edited by Llewellyn H. Rockwell, Jr, published by The Ludwig von Mises Institute, Burlingame, California, (1988).

FREEDOM UNDER SOCIALISM?

(10) *The Japanese Conspiracy: The Plot to Dominate Industry Worldwide - and How to Deal with It*, by Marvin J. Wolf, published by New English Library, Sevenoaks, Kent, (1984). This book was first published in 1983.

(11) *Daily Express*, October 17, 1933, page 10.

(12) The reader should recall Professor Quigley's comments about an alliance between organised labour and capital: "a cooperative effort by unionized workers and monopolized industry to exploit unorganized consumers by raising prices higher and higher to provide both higher wages and higher profits..." [Quigley, *Tragedy And Hope*, pages 380-1, (op cit).] This is exactly what happens in practice, businessmen and trades unions demand the erection of tariffs to protect their own vested interests at the cost of consumers. It matters not that this alliance is unspoken.

(13) Hayek, *THE ROAD TO SERFDOM*, pages 69-70, (op cit).

(14) An excellent example of this is Malcolm Skeggs, a former time-serving member of the National Front who, although not a member, currently runs the British National Party's mail order book service. Skeggs was a librarian who had been employed by the loony left London Borough of Lewisham for twenty-two years. He was eventually dismissed for the sort of technical offence that almost any librarian in the world could have been dismissed for.

(15) Ie, it may go out of fashion, a board game based on a TV series for example.

(16) Which may have been true, but there are ways around this besides taking legal action. A *Times* article published June 28, 1994 [*Why 'slavery' is fair trade*, by Patrick Isherwood], made the point that "All recording agreements are, by definition, restrictive on an artist's freedom by virtue of their exclusivity."

17) *Losers in the legal lottery*, by Frances Gibb, published in the *Times*, September 6, 1994, page 35.

(18) The *Times*, June 22, 1994, pages 1 & 3. No, that is not a misprint; the ruling ran to 273 pages.

(19) The *Times*, June 22, 1994, pages 1 & 3, (ibid).

(20) Many people who are diagnosed as epileptic may not be adversely affected at all in their chosen professions, but if a fighter is so diagnosed - in this country at least - his career is over. Similarly if he has a tendency to cut round the eyes his career may be shortened or even ended. And so on.

(21) In case you have never seen a picture of King, he looks as though he has been connected to a Van der Graaf generator.

(22) Frank Warren interview in *Boxing Monthly*, January, 1995.

(23) According to the patent inquiry desk at the British Library, Holborn (who had dealt with this inquiry before!), Professor Rubik patented his cube in Hungary as long ago as January 30, 1975, (although the Rubik cube craze didn't peak in Britain until 1981).

(24) *Rubik puzzle for the judges*, by David May, published in the *Sunday Times*, September 29, 1981, page 3.

(25) *New Scientist*, April 18, 1992, page 23.

(26) As long as Man exists in his present form.

(27) This is a vast subject but the case for minimum wages is advanced primarily by special pleading. The Labour Party's recent lack of ardour for such proposals is tantamount to an admission of this.

(28) We can omit such unplotable variables as special discounts to friends, favours, idealism, etc.

Chapter Eleven: From Hell On Earth To Pie In Sky

(1) Shub, *Lenin*, page 450, (op cit). Shub credits this to Lenin in *Collected Works Vol XVII*. The English edition of Lenin's collected works - which covers the period 1910-2 - does not contain this quote, at least not at this particular page. And, frankly, I have read enough, too much, of Lenin, Stalin and Trotsky already, and have neither the time nor the inclination to read anymore.

(2) Shub, *Lenin*, page 139, (ibid).

(3) Shub, *Lenin*, pages 450-1, (ibid).

(4) See in particular Krushchev's condemnation of Stalin as reported on pages 62-3.

(5) In the Far East, many Japanese were also put on trial.

(6) *ADVANCE TO BARBARISM: The Development of Total Warfare From Sarajevo to Hiroshima*, by F.J.P. Veale, published by the Institute for Historical Review, Torrance, California, (1979), page 31. Stalin made this proposal in all earnest at the Teheran Conference. [For the record, the first edition of this

excellent book was published in 1948 under the pseudonym A. Jurist. This revised and expanded edition is published as part of a two volume set: *The Veale File*. It has forewords by the Very Rev. William Ralph Inge and the Rt. Hon. Lord Hankey. The second volume is called *Crimes Discreetly Veiled*].

(7) Veale, *Advance To Barbarism*, page 223, (ibid).

(8) *THE BOOK OF THE FALLACY: A training manual for intellectual subversives*, by Madsen Pirie, published by Routledge & Kegan Paul, London, (1985), pages 158-9.

(9) On the grounds that if you argue from false premises with the most flawless logic, you must inevitably reach a false conclusion.

(10) Robertson cites Engels thus from his *Anti-Dühring*: "Butterflies, for example, spring from the egg through a negation of the egg...[but] if we take...a dahlia or an orchid: if we treat the seed and the plant which grows from it as a gardener does, we get as the result of this negation of the negation not only more seeds, but also qualitatively better seeds [and] each repeated negation of the negation increases this improvement". Make of that what you will; this quote is taken from *The Dispossessed Majority*, by Wilmot Robertson, Second Revised Edition, Fourth Paperback Printing, published by Howard Allen, Cape Canaveral, (1976), page 349. Robertson is wrong on one point: the fact such Hegelian gibberish is regarded so highly by a large segment of mankind does not mean that it is not utterly ludicrous; nonsense is nonsense regardless of how many people may believe in it. Or how few.

(11) *The Penguin Dictionary of Twentieth-century Quotations*, by J.M. and M.S. Cohen, published by Viking, London, Revised and expanded edition, (1993), page 228.

(12) Cohen & Cohen, *The Penguin Dictionary of Twentieth-century Quotations*, page 228, (ibid).

(13) Shub, *Lenin*, page 310, (op cit).

(14) This raises all sorts of issues which we cannot discuss here and would indeed fill many volumes, eg what is freedom, what right does the state have to interfere in the family, to what extent can children be said to be free, should insane persons be detained against their wills, etc.

(15) This does not mean that they will have a right to be liked.

(16) The Labour Party Constitution of 1918 reads in part: "(d) To secure from the producers by hand or by brain the full fruits of their industry, and the most equitable distribution thereof that may be possible, upon the basis of the

common ownership of the means of production..." [*A HISTORY OF THE LABOUR PARTY FROM 1914*, G.D.H. Cole, published by Routledge & Kegan Paul, London, (1948), page 72].

(17) The self-styled "anti-fascist" magazine *Searchlight* was not amused.

(18) At the start of the 1950s, the *Daily Worker* had an ABC circulation of 115,241; it sold for a penny halfpenny - pre-decimal! [*THE NEWSPAPER PRESS DIRECTORY and Advertisers' Guide 1951*, published by Benn Brothers Ltd, page 11]. By the start of the 1990s, the *Morning Star's* circulation had dropped to around 8,500. [*BENN'S MEDIA DIRECTORY*, 1991, page 88].

(19) *THE VIRTUE OF SELFISHNESS: A New Concept of Egoism*, by Ayn Rand, with additional articles by Nathaniel Branden, published by Signet, New York, (December 1964), page 88.

(20) There is a saying that 90% of the scientists who have ever lived are alive today. I have no idea if this statement is true or if it was true when it was made, or even except in a very general sense when it was made, but the point should be taken, ie that there are vast numbers of scientists, and that most of them must of necessity be engaged in very narrow fields of research.

(21) This diagram is taken from *The Three Principles of the People*, by Dr. Sun Yat-sen, Abridged from the translation by Frank W. Price, published by China Publishing Company, Taipei, (1981), page 110.

(22) Except through pressure groups and lobbies, who are often successful in bringing about legislation to protect or expand their own particular vested interest at the expense of the general public, eg tariffs.

(23) Quoted in the *New York Times*, January 26, 1936, page 36.

(24) Cited in *The Iron Curtain Over America*, by John Beaty, published by Wilkinson, Dallas, (1951), page 161.

(25) *New York Times*, January 26, 1936, page 36, (op cit). Alfred E. (Al) Smith (1873-1944) was the Governor of New York and a former Democratic Nominee for President. He made these remarks in a speech delivered on January 25 at the first annual banquet of the American Liberty League.

(26) Beaty, *The Iron Curtain Over America*, page 162, (op cit).

(27) MR. FRANKAU, PHILOSOPHER "DEAR, SENTIMENTAL ENGLISH", published in the *Daily Express*, March 24, 1933, page 2.

(28) See for example the 1990 study, *Chickengate*, by Richard North and Teresa Gorman MP.

(29) Most people call this taxation, Libertarians call it theft.

(30) For an excellent introduction to the nonsense of the EPA and the way it has misused its Draconian powers under the guise of protecting the environment, the reader is referred to the briefing paper "JUNK SCIENCE" IN ACTION: CRITICAL NOTES ON THE ENVIRONMENTAL PROTECTION AGENCY (EPA), by Chris R. Tame, published by FOREST, London, (June 1992).

Chapter Twelve: Race, Socialist Mendacity And The Appeal Of Fascism

(1) If this sounds unnecessarily paranoid the reader should remind himself that the goal of many other ideologies and indeed of most religions is to subjugate all mankind. There is nothing either esoteric or sinister about this, indeed, any ideology that is capable of persuading people to espouse it by representing itself honestly, deserves to win converts.

(2) According to an article in the *Jewish Chronicle*, December 17, 1937, pages 27-8, Mussert's party had about fifty Jewish members. An article published in *The Barnes Review* for June 1995 reported that by the time a ban was imposed in October 1938, the party had around a hundred and fifty Jewish members.

(3) And remains one! The *Protocols* is still in print, and has inspired a great deal of subsequent anti-Semitic literature.

(4) In August 1938, Ford was awarded a Nazi medal to celebrate his 75th birthday, the first American to receive such an award. The reader is referred to the excellent studies *WHO FINANCED HITLER: The Secret Funding of Hitler's Rise to Power 1919-1933*, by James Pool and Suzanne Pool, and to Antony Sutton's *Wall Street and the Rise of Hitler*, both of which cover Ford's involvement with the Nazis. There are a number of biographies of Henry Ford which also cover his obsession with the Jewish Question, the most significant being the 1980 study by Albert Lee, *Henry Ford And The Jews*.

(5) *FASCISM IN BRITAIN A History, 1918-1985*, by Richard Thurlow, published by Basil Blackwell, Oxford, (1987), page 52.

(6) *THE FASCISTS IN BRITAIN*, by Colin Cross, published by Barrie and Rockliff, London, (1961), page 58.

(7) In an article published in the *American Hebrew* newspaper for January 18, 1935, Sir Oswald Mosley was said to have made a bid (in 1931) for the takeover of the British Fascists (formerly the British Fascisti). Lintorn-Orman is said to have turned him down because at the time she had 420,000 members, and the index cards to prove it! I have no idea what the actual membership was, but it could never have been more than a few thousand.

The current writer has studied internal BF papers (which are held at the Public Record Office, Kew). The British Fascists Limited was wound up in the High Court, Chancery Division, on the petition of Henry Christopher Bruce Wilson, a creditor. The petition is dated 28th May, 1935, the order before Mr Justice Eve is dated 24th June; it is stamped 29 JUN 1935.

(8) *THE FASCIST BULLETIN: The only Organ of the British Fascists* reported in its June 27th, 1925 issue that the Bury St. Edmunds branch had sent the King a happy birthday telegram; the August 15th, 1925 issue reported that the King had given the fascist salute, which undoubtedly made Miss Lintorn-Orman's day!

(9) The name was Anglicised at an Extraordinary General Meeting in 1927: Passed 27 October 1927, Confirmed November 1927.

(10) Leese actually became "Jew-wise" when he was taken along to the Britons, a small, but influential anti-Semitic publishing outfit. The man who introduced him to the Britons was Arthur Kitson, a factory owner, inventor and early advocate of financial reform.

(11) On his founding of the BUF, Mosley issued the following statement: "Anti-Semitism is no issue of Fascism, and is, therefore, no part of the policy of the British Union Of Fascists. We attack Jews if they are engaged in subversive activities such as the direction of the Communist Party or equally when they are engaged in international financial transactions such as those which have recently shaken this country. We never attack Jews because they are Jews. Jews who are loyal citizens of Britain and who serve this country rather than its enemies will always have a Square deal from us." [*Sir Oswald Mosley and Anti-Semitism: BRITISH UNION OF FASCISTS' POLICY*, published in the *Jewish Chronicle*, September 30, 1932, page 12].

(12) The *Jewish World* of August 3, 1933, page 3, warned that Jews who attacked the BUF were "wicked and stupid, and [are] condemned outright, as

FREEDOM UNDER SOCIALISM?

BLACKSHIRT truly says, by all decent men of our faith." The same article had a good word for Mussolini.

(13) *The Jewish Chronicle* for September 29, 1933 quoted the President of the Oxford University Jewish Society, A. Herman, thus: "At the present time, our greatest supporters in our fight against the Imperial Fascists are the Mosley Fascists themselves."

(14) *National Council for Civil Liberties Disturbances in E. London - Anti-Semitic activities*. This is a Public Record Office file and can be found in HO 144/21380 502735/265. It is stamped 25th JUN '37, Home Office.

(15) *Ibid.*

(16) *Ibid.*

(17) *SPECIAL BRANCH REPORT OF FASCIST AND ANTI-FASCIST MEETINGS HELD DURING NOVEMBER 1938*. This is signed by the Chief Constable himself and is dated 6.12.38. This three page report can be found in Public Record Office file MEPOL 2/3043.

(18) A particularly striking example of this is given by A.R. Butz in his standard Revisionist work *The Hoax Of The Twentieth Century*. * A photograph captioned "Liberated Dachau inmates abuse an SS guard" shows two apparently well-fed inmates standing over a fallen, shaven headed guard who is obviously in some distress.

The same photograph (framed slightly differently) also appears on page 94 of Robert Abzug's 1985 study *INSIDE THE VICIOUS HEART: AMERICANS AND THE LIBERATION OF NAZI CONCENTRATION CAMPS*. Here it is captioned "Ex-prisoners at Dachau taunting a captured guard..."

* [*The Hoax Of The Twentieth Century*, published by Historical Review Press, Brighton, Sussex, Second Edition, (1977), page 178].

(19) A trial was held of Belsen staff at Luneberg, Germany. It opened on September 17, 1945 with 45 defendants, including Commandant Kramer. The trial, which was concerned with atrocities allegedly committed at Belsen and Auschwitz, resulted in eleven executions - including Kramer himself and Irma Grese (the Bitch of Belsen) - twenty gaol sentences and fourteen acquittals.

That notwithstanding, one still finds occasional references to Belsen as an extermination camp; for example, the *Independent on Sunday* for August 22, 1993 referred to Belsen's gas chambers. There were never any gas chambers at Belsen nor has it ever been seriously claimed that there were.

(20) Revisionist Historian Arthur Butz has written that "It is, I believe, Belsen which has always constituted the effective, mass propaganda *proof* of exterminations, and even today you will find such scenes occasionally waved around as *proof*", [Butz, *Hoax Of The Twentieth Century*, page 34, (op cit)].

(21) Veale has written that "Hitler's 'Final Solution of the Jewish Problem' seems horrifying to civilized minds. It was, however, simply a reversion to primitive practice. In ancient times the extermination of a racial minority whose survival was inconvenient to its rivals was considered the obvious and natural method of dealing with a source of future trouble and danger." [Veale, *Advance To Barbarism*, page 210, (op cit)]. One does not have to accept, as Veale does, apparently, that the Nazis did indeed attempt to exterminate the Jews, to realise what utter nonsense is written about the relevance of the so-called Holocaust to so-called *racism*.

(22) Quigley, *Tragedy And Hope*, pages 155-6, (op cit).

(23) I found these while researching into the early career of the British fascist Arnold Leese. Leese was a vet by profession; he was appointed Camel Specialist to the Government of India, and later served in Africa before returning to England and setting up a practice at Stamford in Lincolnshire. His book on the one-humped camel was a standard work in India for half a century.

(24) The preferred word was once *racialism*, but this has long become moribund.

(25) This is a term taken from Social Credit. The achievements of civilisation - principally science and technology - are primarily the result of the efforts of a small number of gifted individuals. This inheritance does and should belong to us all, regardless of our own ability or lack thereof to contribute to it in our own modest ways.

(26) In his book *The Flight From Truth*, * Jean-François Revel relates the following anecdote. A German Protestant clergyman in Windhoek, Namibia, when delivering a sermon remarked "Let's not forget - the Bochimans are human beings, like any other!" This was greeted with roars of laughter. Revel comments: "This well-intentioned clergyman had just discovered that blacks, too, have their *inferior races*." * [THE FLIGHT FROM TRUTH: *The Reign of Deceit in the Age of Information*, by Jean-François Revel, Translated from the French by Curtis Cate, published by Random House, New York, (1991), page 179].

FREEDOM UNDER SOCIALISM?

(27) *SEX VERSUS CIVILIZATION*, by Elmer Pendell, Ph.D., published by the Noontide Press, Los Angeles, California, (1967), page 143.

(28) Pendell, *Sex Versus Civilization*, page 142, (ibid).

(29) Pendell, *Sex Versus Civilization*, pages 149-50, (ibid).

(30) Or Inuit, as they are now to be called.

(31) In a book about British-controlled Africa written shortly before the turn of the century, the colonial administrator Sir Harry Johnston wrote that "[Negroes] perspire easily and freely, and the pores are certainly larger than in Europeans. The most offensive negro smell would appear to be connected with the glands under the arm-pits, which exude at times a secretion often confounded with sweat, but which would appear to me to be of a different character and more oily in composition...In the clothed negro it is sometimes offensive to an appalling degree, rendering it well nigh impossible to remain in a closed room with him. The odour is certainly stronger in men than in women." [*British Central Africa: AN ATTEMPT TO GIVE SOME ACCOUNT OF A PORTION OF THE TERRITORIES UNDER BRITISH INFLUENCE NORTH OF THE ZAMBEZI*, by Sir Harry H. Johnston, K.C.B., published by Methuen, London, (1897), pages 395-6].

Any mention of racial odours today throws "anti-racists" into hysterics, yet are we to believe they no longer exist?

(32) *Roots of racism*, published by the Institute of Race Relations, London, (1982), page 1.

(33) *Roots of racism*, page 1, (ibid).

(34) From the essay *Hunger and Freedom* in Rand, *The Voice of Reason*, (op cit). This quote is taken from pages 281-2; the essay was originally published in 1974.

(35) Steffgen, *Bondage of the Free*, pages 177-8, (op cit).

(36) Radio report heard by the author, August 15, 1995. This report was on the eve of a referendum which would have allowed Bermuda to opt for independence from Britain. The people of Bermuda voted overwhelmingly not to break away.

(37) A third such island paradise is the Bahamas. On December 9, 1991, a full page advertisement was placed by the Bahamas Tourist Office in the *London Evening Standard* which began "One Bahamian has only worked ten days in ten years. He's not unemployed, he's the local magistrate."

FREEDOM UNDER SOCIALISM?

(38) Much trumpeted by the white nationalist far right in Britain, the United States and elsewhere.

(39) *PUPPETMASTERS: The political use of terrorism in Italy*, by Philip Willan, published Constable, London, (1991), page 15.

(40) In 1991, it had a total population of 1,583,000, [*Whitaker's Almanack 1993*, page 118].

(41) The murder of Rohit Duggal, for example, (see note 13 to Chapter Seven). The American academic Laird Wilcox has published a unique study called *CRYING WOLF: Hate Crime Hoaxes In America*, which gives a valuable insight into how such crimes are not only exploited but manufactured for all manner of reasons.

(42) This statistic was flashed on the screen in the film *Boyz N The Hood*. I have seen it in print too though I can't remember where; it is probably accurate, certainly black on black violent crime is appalling.

(43) A lot of black crime is drug-related, so the best way to tackle the problem of supposed ethnic bias in crime would be to legalise drugs, including hard drugs. This would virtually empty the prisons overnight. If this were to happen, a lot of empires would be torn down, including customs, undercover police work, and all manner of pseudo-academic nonsense, so it will not happen, at least not for the foreseeable future.

(44) *Socialist Worker*, July 23, 1994.

(45) Another ironic twist was the repatriation of Rwandans by the government of Zaire in August 1995. They were literally crowded onto coaches and sent back. No Anti Nazi League protests here, no hysterics about *gas chambers*, just shoved onto coaches and shipped back to a country from which they had fled not as economic migrants (as the overwhelming majority of non-whites in Europe), but as desperate refugees in fear of their lives.

(46) Imagine the reaction of the "anti-racist" lobby if a white conservative had said that.

(47) *African intellectuals offer colonial cure for ailing continent*, by Sam Kiley, published in the *Times*, October 22, 1994, page 17.

(48) Steffgen, *Bondage Of The Free*, pages 170-1, (op cit).

(49) Steffgen, *Bondage Of The Free*, page 240, (ibid).

(50) Obviously there are many socio-economic factors at work here: a Negro who wins the state lottery may well elect to move to somewhere more salubrious, but the point should be taken.

(51) Steffgen, *Bondage of the Free*, page 331, (op cit

(52) This is not a perfect relationship, but the law of supply and demand holds true with reasonable accuracy.

(53) *No Colour Bar for Britain*, by Philip Bolsover, published by the Communist Party of Great Britain, London, (1955), page 10.

(54) Bolsover, *No Colour Bar for Britain*, page 4, (ibid).

(55) *THE CASE AGAINST IMMIGRATION CONTROLS - SOCIALIST WORKER POCKET PAMPHLET NO. 6*. This publication is undated but a number of references in the pamphlet (to media reports) date it to 1978.

(56) On page 2 of *DID SIX MILLION REALLY DIE? THE TRUTH AT LAST*, Harwood writes "...the Six Million is not only used to undermine the principle of nationhood and national pride, but it threatens the survival of the Race itself. It is wielded over the heads of the populace, rather as the threat of hellfire and damnation was in the Middle Ages...When Enoch Powell drew attention to the dangers posed by coloured immigration into Britain in one of his early speeches, a certain prominent Socialist raised the spectre of Dachau and Auschwitz to silence his presumption." [Bold in original]. I am taking this quote from a 1978 printing of this now immortal pamphlet; this quote was deleted in later editions. For the record, *Did Six Million Really Die?* was also published transiently under the title *Six Million Lost And Found*. It has been through numerous editions in many languages, including - I was informed personally by the publisher - at least one pirate edition (in Polish).

(57) Affirmative action policies in the United States.

(58) For most people these ideologies are identical so I see no point splitting hairs here.

(59) *THE RISING TIDE OF COLOR AGAINST WHITE WORLD-SUPREMACY*, by Lothrop Stoddard, published by Chapman and Hall, London, (1920), page v. For the record, the author actually wrote these words in June 1914, before the outbreak of the First World War.

(60) Stoddard, *The Rising Tide Of Color*, page 220, (ibid).

(61) Stoddard, *The Rising Tide Of Color*, page 10, (ibid).

(62) *THE TESTAMENT OF ADOLF HITLER The Hitler-Bormann Documents February-April 1945*, Edited by François Genoud, Translated from the German by Colonel R.H. Stevens, Introduction by H.R. Trevor-Roper, published by Icon Books, London, (1962), page 88.

FREEDOM UNDER SOCIALISM?

(63) Hitler, *Testament*, page 62, (ibid). I should point out here that since completing the penultimate draft of this book I have found a claim that these quotes are - or rather the source from which they are taken is - fraudulent. In the 1991 edition of *HITLER'S WAR* (page 8), David Irving reports that "Martin Bormann's alleged notes on Hitler's final bunker conversations, published by Albrecht Knaus Verlag in German as *Hitlers Politisches Testament: Die Bormann Diktate* (Hamburg, 1981) are in my view quite spurious: a copy of the partly typed, partly handwritten document is in my possession, and this leaves no doubt."

As Irving is not the sort of person to say anything detrimental about the Führer without good reason, this may well be true, but an examination of Hitler's record makes it clear that he was no more bigoted, and probably less so, than the average white man of his era. He does make a number of, ostensibly, anti-black remarks in *Mein Kampf*, but it is notable that when the American athlete Jesse Owens returned to the United States he reported (contrary to the myth of Hitler's snubbing of him) that he had been treated well by both the German people and Adolf Hitler. Ironically, the leading black newspaper the *Chicago Defender* reported (in its August 29, 1936 issue) that Owens' parents had been "Jim Crowed" when they had gone to meet their son at the Hotel New Yorker. Owens himself was said to have claimed that Germany wasn't the only place where race prejudice was rampant.

(64) Apart from his nonsense about the Jewish Question, of course!

(65) *WHITE POWER*, by George Lincoln Rockwell, pages 291-2. This quote is taken from the Second Edition, which is dated September, 1977. No publishing details are given, but the book is still in print and can be obtained through a number of far right distributors.

(66) Often referred to as whites and blacks or even in the United States by the sick euphemism of whites and "people of color".

(67) The black economist Thomas Sowell has written that "It is...a common pattern among immigrants to eventually overtake native-born people of the same ancestry." There can be all manner of reasons why foreign-born Koreans succeed in business more readily than native-born blacks; they might, for example, have been prosperous in their own country.

(68) *LIBYA: Gadhafi Human Rights Award Given To the Fight Against AIDS in Africa*, by Marcel Fakhry, published in *Spare Rib* July 1992, pages 46-7.

FREEDOM UNDER SOCIALISM?

This story appears to have originated from a 1984 report in an Indian daily called the *Patriot* which quoted a well-known (and anonymous!) US scientist and anthropologist, who is alleged to have said it originated from a virus created by the US germ warfare department at Fort Detrick, Maryland.

(69) *Aids is govt plot: German doctor*, published in the *SA Times*, August 9, 1995, page 7.

(70) *Ibid.*

(71) This is not a total fantasy, it has always been not what you know but who you know, but this is simply human nature.

(72) Eg advancement of non-whites over whites, repressive race legislation, and at times outright tyranny.

(73) For the record, the term "Anglo-Saxon" does not include the current writer.

(74) See for example Rockwell, *White Power*, (op cit).

(75) The most obscene example of this has to be the *Stürmer*-like crypto Jew Gerry Gable, long time publisher of the anti-white race-hate magazine *Searchlight*.

(76) For a fuller discussion of Jewish scapegoats old and new, the reader is referred to the current writer's study *How The Searchlight Organisation Incites Hatred Against Jews: A Fresh Look At The Scapegoat Theory Of Anti-Semitism And The World Zionist Conspiracy - with the full text of the "Gable Memorandum"*, published by Anglo-Hebrew Publishing, London, (July 1994).

(77) *Singapore's reluctant parents*, published in the *Economist*, September 19, 1987, page 56.

(78) *Ibid.*

(79) *Racism in China*, published in *Spearhead*, June 1980, issue 140, page 3.

(80) Quigley, *Tragedy And Hope*, pages 193-4, (op cit).

(81) *American Renaissance*, September 1992, page 10.

(82) *Who Hates Whom?* published in *American Renaissance*, November 1992, page 10. Marietta, Georgia is the heart of the Deep South where it is the whites who are supposed to be bigoted.

(83) *Mixed marriages put black celebrities 'on trial': Rising criticism accuses stars of ethnic betrayal*, by Lesley Thomas, published in the *Sunday Times*, March 6, 1994, (NEWS page 1.5).

(84) See note 26.

(85) Unfortunately I have been unable to find a printed reference to this, but it was reported in a TV news programme sometime in 1995.

(86) The *SA Times* carried a report about the possible electrification of the fence in its October 19, 1994 edition, *Border fence may be electrified*.

(87) The above cutting was forwarded to me by Mike Newland, Press Officer for the so-called Nazi British National Party. Newland now refers to "Nelson" as "the biggest Nazi of the lot". The news programme referred to was broadcast October 11. A somewhat longer report was scheduled for broadcast later in the evening, but I found it too painful to watch.

(88) This was a rematch. Eubank was given the decision in the first fight although most people - including myself - felt that Watson had been robbed.

(89) Watson was winning the fight hands down and had just put Eubank on the canvas. Momentarily overconfident, he allowed Eubank to seize his opportunity. The major damage was probably done by one lucky (or for Watson, unlucky) punch. Watson left the ring on a stretcher and spent a considerable time on a life support machine.

(90) The *Times*, September 23, 1991, reported on its front page, that "Telephone lines to St Bartholomew's [Hospital] were blocked as hundreds of boxing supporters rang to check Watson's condition."

(91) Although he recovered to a degree, Michael Watson suffered considerable brain damage, which, fortunately, seems not to have affected his intelligence, but his fight career was obviously and immediately over, and as far as I know he is confined to a wheelchair to this day.

(92) I have no doubt that most whites would most certainly *not* welcome a black into their family, especially as a son-in-law or daughter-in-law, and the sentiment is largely mutual. Again though, this is not hatred, but human nature. Welcoming someone into one's home is a different thing entirely, and I have the following anecdote to offer. A few years ago I met a well-built young black who told me he had worked in door-to-door market research (something I have also done), and that he had never had any trouble being invited into people's homes, especially older women. I too have been invited into their homes by women - including older women - who didn't know me from Adam, which proves that many people - of all races - are not simply unbogoted but perhaps far too trusting.

FREEDOM UNDER SOCIALISM?

(93) See for example page 7 of *FREEDOM UNDER THE LAW*, by the Right Honourable Sir Alfred (later Lord) Denning, published by Stevens & Sons, London, (1949).

(94) The full credits for this eight page pamphlet are as follows: *AN ACCOUNT OF THE Murder of a Female Negro, Who was Flogged to Death by order of an UNMERCIFUL CAPTAIN...Shewing the Iniquity of the Slave Trade...*, printed by J. Evans, London, (c1810). This is the edition I consulted. According to the British Library Catalogue, it was republished by the Religious Tract Society (c1820).

(95) *THE TRIAL OF ARTHUR HODGE, ESQ...AT THE Island of Tortola, ON THE 25TH APRIL, 1811...*, as recorded by A.M. Belisario and certified by Richard Hetherington, printed for John Harding, London, (1811). Arthur Hodge, who appears to have been a man of some substance, was convicted on April 30 and hanged on May 8. Tortola is the largest of the British Virgin Islands.

(96) Entry for *SLAVERY* in the *Encyclopedia Americana*, Volume 25, pages 19-24.

(97) It is now known as Anti-Slavery International; it is the world's oldest human rights organisation.

(98) This was reported in the June 1995 issue of *Searchlight*, a magazine that can hardly be accused of right wing bias in reporting on race issues.

In 1993 a book was published on the subject. [Its full credits are *BRITAIN'S SECRET SLAVES: An Investigation into the Plight of Overseas Domestic Workers in the United Kingdom*, by Bridget Anderson, published by Anti-Slavery International & Kalayaan and the Migrant Domestic Workers, London, (1993)]. It contains stories of women being lured to Britain and elsewhere, mostly by non-whites, abused and sexually abused. This is only the tip of a very much larger iceberg. Slavery is alive and well throughout the world today, especially throughout the non-white world.

(99) Where there exists the rule of law, there is of course no such thing as "White Man's justice".

(100) According to Revel [in *The Flight From Truth*, pages 109-12, (op cit)], in a few years Amin exterminated some two hundred thousand Ugandans, expelled the Indian merchants and shopkeepers (without the slightest trace of racism), and transformed a "land of milk and honey" into a museum of horrors. A Washington source estimated that 100,000 to 200,000 were murdered in the

FREEDOM UNDER SOCIALISM?

three years following Amin's departure. Considering that the population of Uganda was about 15 million, that was quite a Holocaust. By contrast, Robert Mugabe killed a mere 3,000 Ndebeles. And these are far from the be-all and end-all of African horrors.

(101) Such horrors have of course happened in white countries too; the great paradox of civilisation is that the more civilised we become the more technology advances, and the more efficient and terrible become the methods of mass destruction.

(102) Revel, *The Flight From Truth*, page 114, (op cit).

(103) *Economist*, September 19, 1987, page 56, (op cit).

(104) Senator Theodore G. Bilbo in the *PREFACE* to his book *TAKE YOUR CHOICE - SEPARATION OR MONGRELIZATION*. This book is actually still in print; the second impression (photo reproduced from the original), was published by Historical Review Press U.S.A., Decatur, Georgia, (1980). Predictably, the same, tiresome minority who forever denounce all race-conscious (non-Jewish) whites as bigots and haters also attacked the Senator. The *Jewish Chronicle* for September 7, 1945, page 11, referred to him as an American Streicher!

(105) *TWO MILLION SILENT KILLINGS: THE TRUTH ABOUT ABORTION*, by Dr Margaret White, published by Marshall Pickering, Basingstoke, Hants, (1987), page 108. This anti-abortion polemic is written from a Christian rather than from a racial perspective.

(106) A horrifying article in this vein was published in the July 1980 issue of *National Vanguard*, which is published by the (anti-Semitic) National Alliance. *Birth Figures Show White World Aboard Suicide Express* by Lewis Callahan reported that in 1974 in Germany there were only 800 births for every 975 deaths.

(107) Or maybe not so curiously, the unconditional hatred of a certain type of Jew for the society he holds responsible for the historic persecution of his race needs no documenting here. The reader is referred in the first instance to *LLARS OUGHT TO HAVE GOOD MEMORIES: The True, Unsanitised Story Of "Searchlight" Mole Ray Hill with a critique of The Other Face of Terror*, by Alexander Baron, published by InfoText Manuscripts, London, (August, 1994).

(108) I don't for one moment dispute that Farrakhan holds some anti-Semitic views - as well as some bizarre ones - the question the reader should ask himself

FREEDOM UNDER SOCIALISM?

though is "Why are the likes of Farrakhan anti-Semites?" The answer is that, like Oswald Mosley, Farrakhan's anti-Semitism is the result of the unconditional hatred directed against him by a certain type of Jew rather than hatred of the Jewish people for the sake of it. Farrakhan's pronouncements against the white race, which are every bit as venomous as his pronouncements against the Jews, receive far less condemnation. If any.

(109) It is crucially important for White Separatists to acknowledge the rights of all peoples to preserve their own heritage, including that of the Jews. Again, it is tempting but fallacious to fall into the trap of seeing the threat of racial extinction as one enormous (usually Jewish-led) conspiracy directed against the white race. This is dead wrong; the world is not made up of two types of people: whites and non-whites, period. Furthermore, although in the short term the white race alone is (or appears to be) under threat, in the longer term, we all face the same racial extinction.

(110) *The Heart, Mind and Soul of COMMUNISM - A LECTURE*, by Dr Fred Schwarz, published by the English Consultative Committee of the International Council of Christian Churches, (1957), page 8.

(111) Acknowledgment to Gary Allen's *None Dare Call It Conspiracy* for Figures 2 & 3.

(112) This is what the Communists call it; under Nazism it is known as the Leadership Principle. Mussolini copied it from Lenin, then Hitler copied it from Mussolini and added anti-Semitism as an extra dimension.

(113) Quigley, *Tragedy And Hope*, page 443, (op cit).

(114) Quigley, *Tragedy And Hope*, page 444, (ibid).

(115) Quigley, *Tragedy And Hope*, page 446, (ibid).

(116) *American Hebrew*, December 14, 1934, page 110.

(117) Quigley, *Tragedy And Hope*, pages 450-1, (op cit).

(118) *Jewish Chronicle*, October 16, 1936, page 16.

(119) *Churchill's War: The Struggle For Power*, by David Irving, published by Veritas, Bullsbook, Western Australia, (1987), page 552.

(120) Irving, *Churchill's War*, page 551, (ibid).

(121) *POLITICAL PILGRIMS: Travels of Western Intellectuals to the Soviet Union, China, and Cuba 1928-1978*, by Paul Hollander, published by Harper Colophon, Harper & Row, London, (1983), page 118.

(122) It may be argued that Shaw was simply visiting, but on page 119 Hollander comments that for some pilgrims, even prolonged residence in the Soviet Union made little difference.

(123) Hollander, *Political Pilgrims*, page 146, (op cit).

(124) In his 1991 book *The Flight From Truth*, Jean-François Revel (already cited) reports that 60,000 people were shot in the first three months after the conquest of South Vietnam by Hanoi; 20,000 more were executed shortly after; 300,000 died during the next few years on account of the concentration camps etc; yet Western journalists and photographers saw none of this, nor of reeducation camps.

I offer also the following anecdote from personal experience. At the time of the Soviet invasion of Afghanistan I was living in Leeds, a city that was then a hotbed of extremist activity, (mostly of the far left but also of the far right). One day in the city centre I came across some communists selling the *Morning Star*. At this time the entire Western media seemed to be focused on Afghanistan and nothing else. So I asked this communist how he could possibly defend such an outrageous act, which seemed likely, in my misguided opinion, to trigger World War III. He replied that the Soviets had not invaded Afghanistan, they had been invited in!

(125) *THE NEW UNHAPPY LORDS: AN EXPOSURE OF POWER POLITICS*, by A.K. Chesterton, published by Candour Publishing, London, (July 1965), page 23.

(126) Pendell, *Sex Versus Civilization*, pages 149-50, (op cit).

(127) The Australian-born anti-Nazi propagandist Sefton Delmer stated this in the first volume of his autobiography *Trail Sinister*, [published by Secker & Warburg, London, (1961)]. Delmer said he believed the Reichstag fire was the work of a lone individual, "the lunatic van der Lubbe", and that both the Nazis and the communists exploited it for their own ends. Although Van der Lubbe was indeed a communist he was not aligned with Moscow.

(128) I am not trying here to excuse Hitler's anti-Jewish policy, but a protracted study of the *Jewish Chronicle* for the Nazi era yields some surprising results. I have summarised these in my 1995 book *HOLOCAUST DENIAL: NEW NAZI LIE or NEW INQUISITION?*, (see in particular pages 17-22).

(129) The *Jewish Chronicle* for October 25, 1935, page 18 reported in an article *Five Years for Blackmailing a Jew*, that an ex-Storm Trooper in Cassel had been sentenced to such a term for demanding money from a Jew who'd had relations

with his fiancé seven years previously. The judge was quoted by the paper to the effect that the "solution of the Jewish question was the task of the State and not of private individuals." See also previous footnote.

(130) Delmer, *Trail Sinister*, page 235, (op cit). Delmer's actual words were: "The reaction of the public was one of grim satisfaction...Hitler, in stamping on these men, was a hero to the average citizen...later, when the revolting details of the blind indiscriminate killing of the many innocent persons that had fallen victim to private feuds and personal rancour came out, this did not damp the approval of the German masses for Hitler's action.

Abroad Hitler was seen as a gangster, putting rival gangsters on the spot. In Germany he was a new Siegfried killing a feared and hated dragon."

(131) *students' war on "Zionism."*, published in *Patterns of Prejudice*, Nov-Dec 1977, Vol 11, No 6 pages 23-4. (I'm not sure how much credence to give this claim, but certainly there has never been any love lost between the SWP and Organised Jewry).

(132) Jews were never interned as such prior to the outbreak of the Second World War, when they were interned as enemies of the state and for other reasons. Even during the war, not all Jews were interned.

(133) An interesting article on the Nazi treatment of *asocials* appeared in the July 1995 issue of *History Today* Written by Lisa Pine, Lecturer in Modern History at the University of Luton, it is called *HASHUDE AN EXPERIMENT IN NAZI 'ASOCIAL' POLICY*.

(134) It has always seemed to me the crassest folly to take men who practice perverted sex with other men off the street and lock them up with hundreds of other men.

(135) Which is not and never has been a likely scenario.

(136) Butz, *The Hoax Of The Twentieth Century*, page 174, (op cit).

(137) This is a controversial subject and a grey area, at least as far as voluntary euthanasia is concerned, and a full discussion of the ethics of it would take us far afield.

(138) Butz, *The Hoax Of The Twentieth Century*, page 174, (op cit).

(139) The current writer was told by David Cesarani, the *Stürmer*-like (former) director of the Wiener Library, that he believes anti-Semitism to be a disease. It is of course Jews like Cesarani who are one of the principal causes of anti-Semitism.

(140) See note 128.

(141) For a brief discussion of the rule of law the reader is referred to Chapter Four; for a more in-depth discussion see the entries for Hayek in the bibliography.

(142) This is actually happening, but rather than being the work of a dictator or conscious, malevolent forces, it is happening by degrees and almost unconsciously by the institution of more and more centralised planning and the extension of that planning - and people control - to supra-national organisations. All with the best of intentions, like the road to Hell.

(143) *Jewish Chronicle*, May 12, 1944, page 9.

(144) An enormous myth has been built up around the German occupation and the valiant Resistance; the truth though is that, initially at any rate, the Resistance had been the work of organised gangs who specialised in the murder of German soldiers and "collaborators", and the occupation, as it was, was extremely cordial.

(145) *Crimes Discreetly Veiled*, by F.J.P. Veale, published by the Institute for Historical Review, Torrance, California, (1979), page 108.

(146) It should not be forgotten that Hitler was not himself an ethnic German but was born in the Austrian town of Braunau-on-the-Inn. Rather than being any sort of invasion the Anschluss was merely a successful homecoming for the local boy made good.

(147) And establish a race of blond-haired, blue-eyed supermen, etc, ad nauseum.

(148) The Belsen Trial also concerned atrocities - real and imagined - committed at Auschwitz. There were two charges on the indictment, one relating to alleged war crimes at Belsen, the other at Auschwitz. Kramer was convicted on both charges, sentenced to death, and hanged.

(149) The same cannot be said of the Auschwitz Trial at Frankfurt which was concluded in August 1965 after sitting for twenty months!

(150) In its October 12, 1945 issue the *Jewish Chronicle* reported that defence counsel had claimed that the inmates of Auschwitz and Belsen had included the dregs of the ghettos. The Board of Deputies of British Jews was not amused.

(151) *TRIAL OF JOSEF KRAMER AND FORTY-FOUR OTHERS (The Belsen Trial)*, Edited by Raymond Phillips, Foreword by the Right. Hon. Lord Jowitt, published by William Hodge, London, (1949), page 145.

(152) Phillips, *The Belsen Trial*, pages 145-6, (op cit).

FREEDOM UNDER SOCIALISM?

(153) Phillips, *The Belsen Trial*, page 148, (ibid).

(154) Phillips, *The Belsen Trial*, page 148, (ibid).

(155) Although he did on occasion make anti-Semitic remarks, Mosley was never an anti-Semite, ideologically or otherwise. His hostility to Jewry, in particular to Organised Jewry, was due entirely to their tarring him and his organisation with the same brush as Hitler, and to unprovoked attacks on Fascists by Jewish street thugs in the early thirties.

(156) A BUF slogan.

(157) *THE BRITISH POLITICAL FRINGE: A Profile*, by George Thayer, published by Anthony Blond, London, (1965), page 16.

(158) As well as founding the nationalist magazine *Candour*, Chesterton published a conspiracy classic *The New Unhappy Lords*, a book which, while denounced by Organised Jewry and their fellow travellers as anti-Semitic, is no such thing. Like Gary Allen in his runaway bestseller *None Dare Call It Conspiracy* (published seven years later), Chesterton goes to some lengths to absolve the Jewish people from being solely responsible for the world government movement.

(159) According to the June 1970 issue of *Spearhead*, which was then published in support of the National Front, the Reverend Brian Green stood as an NF election candidate for Islington North in that year.

(160) At least two Jews stood as NF candidates at one time: Albert Elder, who was an anti-Semitic propagandist of some repute and a friend of Lady Birdwood; and Gerry Viner. Both are now deceased.

(161) On August 21, 1962, John Tyndall was quoted thus by the *Daily Sketch*: "In our democratic society the Jew is like a poisonous maggot feeding on a body in a state of decay", [Wiener Library press cutting]. For the record, the quote given in the edition of this paper held at the Newspaper Library, Colindale, is "In our democratic society the Jew is like a poisonous maggot feeding on a body in an advanced state of decay." This is the version that is generally quoted nowadays by Tyndall's detractors.

On September 9, 1962 the *People* newspaper quoted the youthful Martin Webster (the most hated boy in his school) thus: "...we're busy forming a well-oiled Nazi machine throughout the country" and "Yes, Hitler was right. The Jew is the maggot of society."

(162) In this incarnation spelt with a hyphen.

FREEDOM UNDER SOCIALISM?

(163) *Civil liberties group bans National Front*, by David Walker, published in the *Times*, April 16, 1984, page 1, reports that the NCCL had decided at its AGM the previous day that "it would no longer recognize the civil rights of members of the National Front and other racist or fascist organizations".

(164) The front page of the *Jewish Chronicle* for March 2, 1979 reported that the Board of Deputies of British Jews had complained, not for the first time, about the dissemination of anti-Zionist propaganda at Anti-Nazi League meetings.

(165) The SWP has been branded "anti-Semitic" on more than one occasion.

(166) This is an exaggeration but only a slight one. It is though entirely accurate to say that ANAL is the SWP's front organisation. See also next footnote.

(167) As long ago as October 1978 the National Front published a pamphlet called *Lifting the lid off the 'Anti Nazi League'* which documented all this, but as I say, it is the world's worst kept secret.

(168) The National Anti-Klan Network changed its name to the Center for Democratic Renewal in 1986, [*Nazis, Communists, Klansmen, and Others on the Fringe: POLITICAL EXTREMISM IN AMERICA*, by John George and Laird Wilcox, published by Prometheus, Buffalo, New York, (1992), page 408].

(169) George & Wilcox, *Nazis, Communists, Klansmen...*, page 407, (ibid).

(170) This led to my being ejected from the House and found in Contempt of Parliament.

(171) Revel, *The Flight From Truth*, page 43, (op cit).

(172) Revel, *The Flight From Truth*, page 83, (ibid).

(173) See pages 104-5.

(174) The July 1983 issue of *Spearhead* carried an article "IT WILL BE YOUR WEEKEND", in which Tyndall reprinted a letter from Webster to a youthful National Front member which, if genuine, is as clear an indictment of homosexuality as any of the correspondence that passed between Oscar Wilde and his worthless catamite Lord Alfred Douglas. To the best of my knowledge the authenticity of this letter has never been challenged.

(175) Rand, *The Virtue Of Selfishness*, page 70, (op cit). Rand's actual words were "In any compromise between good and evil, it is only evil that can profit." Perhaps a better phrase would be "There is no middle ground between common sense and lunacy."

(176) In 1993, BNP candidate Derek Beackon was elected to the council in a freak bye-election result which caused absolute hysteria on the streets of East London. And swelled the coffers of the so-called "anti-racist" left.

(177) In particular our grossly overpaid academics. The 1989 book *Gay and Lesbian Youth*, Edited by Gilbert Herdt, PhD, is a particularly sick example.

(178) *Ex-Chief Rabbi endorses genetic engineering to stop homosexuality: Progressives join gays in attack on Lord Jakobovits*, by Valerie Monchi, *Jewish Chronicle*, July 23, 1993, page 1. It is standard practice for Jewish holy men to give not only spiritual guidance to their flocks but advice on major technological developments and innovations, especially for so senior a rabbi as Lord Jakobovits.

(179) In his - at times inadvertently hilarious - book *Uncomfortable Questions For Comfortable Jews*, the late Rabbi Kahane denies the frequent charges of racism levelled against him in the following words: "...any human being - any Arab - who seeks to become Jewish and converts according to Torah law will be accepted by Kahane as a Jew at least as good as Shimon Peres." Which is not the impression he gives throughout the rest of the book, to say nothing of his frequent calls to expel Israel's Arab population.

(180) *The Limits of Tolerance*, by Paul Kurtz, published in *NEW Humanist*, March 1992, Volume 107, No 1, pages 4-6. This is said to be an edited version of a speech by Kurtz.

(181) *The Heterosexual Victims of Homophobia*, by Terry Sanderson, published in *NEW Humanist*, September 1991, Volume 106, No 3, pages 5-6.

(182) Cultural, religious, national...

Chapter Thirteen: The Fight Against Socialism, National Suicide And Racial Death: The Way Forward

(1) Anti-miscegenation laws were struck down as unconstitutional only in 1967; miscegenation remains a social taboo: not only on the white side and not only between whites and non-whites.

FREEDOM UNDER SOCIALISM?

(2) This is a common argument and one which, as with segregation, the "anti-racist" lobby is always swift to denounce. In reality however, neither anti-miscegenation laws nor segregation - including Apartheid - constitute any sort of violation of the rights of any group, since if blacks are not permitted to associate with whites then by definition whites are not permitted to associate with blacks. The claims that such rigorously enforced systems of segregation always and inevitably leave the blacks on the bottom are likewise absurd because it implies that if a country has a 100% black population it must be *oppressed by definition*.

(3) Ie, anyone who opposes their particular totalitarian agenda.

(4) Again, not necessarily a racial group.

(5) Speaking as a non-lesbian, this is something I can understand. I find anything more affectionate than a handshake from a man distinctly repulsive!

(6) Including non-white and anti-white racists.

(7) It has been said that because homosexuals cannot breed they have to recruit if they wish to preserve their perversion for posterity - as, evidently, most of them do, (see also the reference to the disgraceful attack on the Chief Rabbi Emeritus, page 130).

(8) There would be other legal constraints, and perhaps the biggest constraint of all: the knowledge that people who engage in anti-social behaviour or who propagate philosophies of hatred, degeneracy and perversion, will be openly despised by their fellow men.

(9) In his 1978 monograph *The Silent Community: Public Homosexual Encounters*, Edward William Delph records that "Gay bars, pig parlors and gay baths are owned and operated...expressly for the enjoyment of homosexuals. Not only unwelcome, heterosexuals are systematically discouraged from any patronage...the bartender may refuse to serve him or management may simply ask him or her to leave the premises... [and in some cases] the cashier will state outright that the bath is only for homosexuals". Why any healthy person of any race would want to use the same amenities - especially baths - as these human dung beetles remains to be seen, but the point should be taken that for all their wailing and whining about *homophobia* and discrimination, homosexuals are perfectly willing to discriminate themselves when it suits them.

A more recent example of homosexuals excluding heterosexuals was reported in the July 1995 issue of *British Nationalist*, the monthly newspaper of

FREEDOM UNDER SOCIALISM?

the British National Party; a public house in Liverpool was said to cater exclusively for homosexuals; normal people were turned away at the door.

(10) The AIDS industry is a thinly disguised front for the organised homosexual movement. Perhaps the most insidious of these front organisations is the Terrence Higgins Trust. Ostensibly an AIDS charity, it is staffed largely by militant homos and screaming queens, its *educational* literature is blatant, pro-homosexual propaganda, factually inaccurate and often obscene.

(11) The reader is referred to Chapter Nine, note 24 and the technique of bringing about necessary change by first creating the problem then stepping forward with the solution.

(12) This is perhaps the dirtiest trick of all, and is one favoured by the anti-porn industry. Britain's leading Libertarian Chris Tame once said that when they start talking about protecting your children what they are really talking about is destroying your rights.

(13) Thomas Jefferson, letter to W.S. Smith, November 13, 1787, from page 182 of the *BLOOMSBURY DICTIONARY OF QUOTATIONS*, published by Bloomsbury, London, (1987).

(14) Like most members of the SWP, Tom was highly educated as well as highly intelligent and had completed his MA.

(15) Tom suffered from a very rare illness which came on suddenly in mid-life. A mutual friend told me that the doctors had used him as a guinea pig to some extent (they had no choice), so no one knew what would be the eventual outcome. His death was as sudden as it was tragic.

Notes To Bibliography

(1) The British Library Retrospective Catalogue contains six entries for various editions of Lenin's collected works including what appears to be a complete set of his unabridged writings in 46 volumes. This was published by Martin Lawrence in 1927 and 1930; there two translations of Volume 13. I believe the first tranche - which comprises Volumes 1 to 23 - is incomplete, but I admit freely that I did not, and have no intention of, wading through the whole lot.

FREEDOM UNDER SOCIALISM?

(2) This encyclopaedia was published between 1939 and 1943; it has a reader's guide which is dated 1944.